

1. **Adams, John Quincy:** ARGUMENT OF JOHN QUINCY ADAMS, BEFORE THE SUPREME COURT OF THE UNITED STATES, IN THE CASE OF THE UNITED STATES, APPELLANTS, VS. CINQUE, AND OTHERS, AFRICANS, CAPTURED IN THE SCHOONER AMISTAD, BY LIEUT. GEDNEY, DELIVERED ON THE 24TH OF FEBRUARY AND 1ST OF MARCH, 1841. WITH A REVIEW OF THE CASE OF THE ANTELOPE, REPORTED IN THE 10TH, 11TH AND 12TH VOLUMES OF WHEATON'S REPORTS. New York: S.W. Benedict, 1841. 135, [1 blank] pp. Stitched with gathered signatures. Light scattered spotting, else Very Good. Housed in an attractive cloth box, with gilt-lettered spine title on black morocco. With the ownership signature of W.E. Greeley [1806-1858], a Salem, Massachusetts merchant and an incorporator of the Atlantic & St. Lawrence RR.

Blockson calls the Amistad Case "an astounding saga for the case that truth is far more powerful than anything the imagination could invent." Adams's successful representation of Cinque and the other captured Africans was the crowning achievement of an extraordinarily productive post-Presidential career. "Just beneath the surface of his legal points was his rage at slavery, the slave trade, and the U.S. government's complicity in this case in particular" [Finkelman 234]. Through diplomatic correspondence between Secretary of State Forsyth and the Spanish and British authorities, Adams's argument traces the history of the Amistad Affair, from the revolt of the slaves to their capture and the despicable efforts of President Van Buren and Forsyth to return them to Spanish custody.

In a dramatic presentation Adams demonstrates that the Africans were not legally slaves under Spanish law, that no treaties with Spain required the U.S. to return them, and that the American government had unconstitutionally sided with the Spanish claimants. Inquiring of the results had American efforts to return them succeeded, Adams asks rhetorically: "What would have been the tenure by which every human being in this Union, man, woman, or child, would have held the blessing of personal freedom? Would it not have been by the tenure of Executive discretion, caprice or tyranny? Had the precedent once been set and submitted to, of a nameless mass of judicial prisoners and witnesses, snatched by Executive grasp from the protective guardianship of the Supreme Judges of the land at the dictate of a foreign minister, would it not have disabled forever the effective power of the Habeas Corpus?"

The ownership signature of this book may have been William Eleazer Greeley [c.1806-1858], a native of Portland, Maine, who doing business in the city with his father as a commission merchant, and was one of the incorporators of the Atlantic and St. Lawrence Railroad in the late 1840s. At the time of his death, he was a resident of Salem, Massachusetts, working as a merchant in Boston.

FIRST EDITION. Finkelman 232. Cohen 11834. Work 344. Blockson Commented Bibliography 24. I Harv. Law Cat. 14. LCP 63.

(38011) \$7,500.00

2. **[Balbani, Niccolo]:** THE ITALIAN CONVERT. NEWS FROM ITALY, OF A SECOND MOSES: OR, THE LIFE OF GALEACIUS CARACCIOLUS, THE NOBLE MARQUIS OF VICO. CONTAINING THE STORY OF HIS ADMIRABLE CONVERSION FROM POKERY, AND FORSAKING A RICH MARQUISDOM FOR THE SAKE OF THE GOSPEL OF JESUS CHRIST. WRITTEN FIRST IN ITALIAN, THENCE TRANSLATED INTO LATIN BY REVEREND BEZA, AND FOR THE BENEFIT OF OUR PEOPLE, PUT INTO ENGLISH, AND NOW PUBLISHED BY W.C. Boston: S. Hall, 1794. 92, [2 advt], [2 blanks] pp. Stitched in contemporary pale grey wrappers [spine wear]. Crudely sewn repaired

tear [text preserved] at leaf 3-4. Several early leaves with fox spots, otherwise a generally clean text. Good+.

"William Crashaw's translation of 'Galeacci Caraccioli,' itself a translation of Balbani's 'Historia della vita di Galeazzo Caracciolo'" [ESTC]. Caracciolo was the 16th century "son and heir of the Marquis of Vico and one of the great aristocrats of Italy." His celebrated story of "conversion by sermons" is well-known for its illustration of the influence of Martin Luther, and his breaking the chains that bound him to the Church of Rome. "The eventual result was one of the most dramatic of changes- a rich young man leaving family, and wealth, and home for the sake of true religion" [Chadwick, *The Early Reformation on the Continent* 123-124. 2001].

This is the second [and last] 18th century American edition, the first having issued from Boston in 1751. They were preceded by several 17th century London printings
Evans 26601. ESTC W18480 [6 locations]. (37969) \$275.00

3. **Banks, Nathaniel:** AUTOGRAPH LETTER, SIGNED, TO SENATOR GRIMES OF IOWA, 20 MARCH 1868, SEEKING "FAVORABLE CONSIDERATION OF THE ENCLOSED LETTER IN BEHALF OF ACTING MASTER [DAVID] McRITCHIE WHOSE NOMINATION IS BEFORE THE SENATE FOR CONFIRMATION." Washington, D.C.: 1868. Folded leaf, 4pp bifolium. Written in ink and signed by Banks on the last page, the previous pages an autograph letter to Banks recommending the appointment of McRitchie, signed by G[eorge] W[allace] Melville [1841-1912], American engineer, Arctic explorer, appointed chief engineer of the Navy. Light wear, Very Good.

Banks was a Republican politician from Massachusetts who served a term as Speaker of the U.S. House. He was one of the "Political Generals" named by Lincoln at the beginning of the War, and did a mediocre job. But Lincoln picked him to oversee early Reconstruction efforts in Louisiana, and after the War he returned to the political scene as an important Congressional Republican. Here he adds his recommendation to that of Melville. McRitchie "is in command of the Ascutney at the Washington Navy Yard." Melville explains that McRitchie's "name was near the top of the list" for appointment, but has "been put down by some hocus pocus." Banks informs Grimes, "I know the writer of the enclosed letter perfectly well, and regard its recommendation as entitled to favor, and hope that the request may not be neglected."

(38086) \$350.00

4. **Breck, Robert:** THE ONLY METHOD TO PROMOTE THE HAPPINESS OF A PEOPLE AND THEIR POSTERITY. A SERMON PREACHED BEFORE THE HONOURABLE THE LIEUT. GOVERNOUR, THE COUNCIL, AND REPRESENTATIVES OF THE PROVINCE OF THE MASSACHUSETTS-BAY IN NEW-ENGLAND, MAY 29TH. 1728. BEING THE DAY FOR THE ELECTION OF HIS MAJESTY'S COUNCIL. BY... PASTOR OF THE CHURCH IN MARLBOROUGH. Boston: Printed by B. Green, 1728. [2], 42 pp, lacking the half title. Attractive type ornamentation on first text page, and numerical rubberstamp at bottom margin. Light spotting, Good+ in modern cloth [signs of bookplate removal on the binding's pastedowns and front cover.

An early Massachusetts election sermon, counseling rulers to follow the word of God. Breck was the second minister at the first church of Marlborough. "Happiness is what all Mankind are in an eager pursuit of." Breck counsels, "This happiness and Blessedness is to be

found in GOD alone, agreeable to that of the Psalms, Happy is that people, whose God is the Lord." Rulers must set an example of Goodness.

Evans 2998. Sabin 7657. Vail 18. ESTC W28735 .

(38029) \$600.00

5. **Brown, John:** AN ORDINATION SERMON PREACH'D AT ARUNDEL, NOVEMBER 4. 1730. AT THE GATHERING OF A CHURCH THERE; AND WHEN THE REVEREND MR. THOMAS PRENTICE WAS ORDAINED PASTOR OF THE CHURCH IN SAID TOWN. BY THE REVEREND MR. JOHN BROWN, PASTOR OF THE CHURCH OF CHRIST IN HAVERHILL. Boston, New-England: Printed by T. Fleet, for T. Hancock, 1731. 30, [2 blanks] pp. Stitched as issued, with the half title and final blank leaf. Very Good. With a contemporary inscription on the half title: "James Cushing's. The Gift of the Revd Author."

A scarce, early 18th century Sermon, in unusually attractive condition. Brown [1696-1742] counsels the souls who have gathered in Arundel [now Maine] to establish this Church: "In undertaking a new Settlement, People should see the Providence of God making their Way clear; they should have a Prospect of doing, and getting Good, and not needlessly go into a Wilderness meerly upon Worldly Views, to the great Prejudice of these Souls Interest. They should propose the Glory of God, as their ultimate End, and make the Word of God their Rule to guide them in all their Ways."

On page 21 a contemporary hand has crossed out the quotation from Numbers at the bottom of the page [still legible] and inserted, in the blank lower margin, "How goodly are thy Tents O Jacob, and thy Tabernacles O Israel."

Evans 3397. ESTC 21581 [9 locations]. (38088) \$850.00

6. **Chauncy, Charles:** CIVIL MAGISTRATES MUST BE JUST, RULING IN THE FEAR OF GOD. A SERMON PREACHED BEFORE HIS EXCELLENCY WILLIAM SHIRLEY, ESQ; THE HONOURABLE HIS MAJESTY'S COUNCIL, AND HOUSE OF REPRESENTATIVES, OF THE PROVINCE OF THE MASSACHUSETTS-BAY IN N. ENGLAND; MAY 27. 1747. BEING THE ANNIVERSARY FOR THE ELECTION OF HIS MAJESTY'S COUNCIL FOR SAID PROVINCE. Boston: Printed by Order of the Honourable House of Representatives, 1747. 69, [2], [1 blank] pp. With the half title, and the Appendix after page 69. Disbound. Half title and final leaf quite toned, both with edge repairs [no text affected]. Good+.

This American patriot, a friend of the American Revolution and a foe of the Church of England's establishment in America, warns Great Britain on its treatment of the American colonies, expressing a sophisticated understanding of the nature of government and the natural rights of mankind. God has commanded rulers to be just "for the general good of mankind; to keep confusion and disorder out of the world; to guard men's lives; to secure their rights; to defend their properties and liberties; to make their way to justice easy, and yet effectual, for their protection when innocent, and their relief when injuriously treated; and, in a word, to maintain peace and good order, and in general, to promote the public Welfare."

Rulers are subject to Law. They "are bounded by the constitution, and obliged to keep within the proper limits assigned them," including those imposed by the British Constitution's division of power, and checks and balances. A government's descent into "violence and tyranny" is "to be dreaded and deprecated." For rulers who have "misused their power, sad will be their account another day. It will not be any security them, that they were once ranked among the great men of the earth."

"Appendix, p. [70-71], contains extracts from the election sermons of John Bernard and Nathaniel Appleton for 1734 and 1742 respectively" [ESTC].
FIRST EDITION. Evans 5919. Sabin 12313. ESTC 37409.
(38031) \$1,000.00

7. **Clark, Peter:** A DEFENCE OF THE PRINCIPLES OF THE 'SUMMER MORNING'S CONVERSATION- CONCERNING THE DOCTRINE OF ORIGINAL SIN.' AGAINST THE EXCEPTIONS OF THE AUTHOR OF THE 'WINTER EVENING'S CONVERSATION VINDICATED.' WHEREIN THE SAID DOCTRINE IS FURTHER ILLUSTRATED AND CONFIRMED, BY VALID SCRIPTURE, REASON, AND ANTIQUITY. CONCLUDED WITH AN EXPOSTULATORY ADDRESS. Boston: Edes and Gill, 1760. 160, [3 Contents], [1 blank] pp. Disbound and mildly toned, else Very Good.

A pamphlet in a several-years' dispute with Charles Chauncy on the doctrine of original sin. An errata is at the base of page 160.
FIRST EDITION. Evans 8563. ESTC W30739.
(37984) \$375.00

8. **Committee of One Hundred:** AN OPEN LETTER TO THE FRIENDS OF FREE SCHOOLS AND AMERICAN LIBERTIES. FROM THE COMMITTEE OF ONE HUNDRED, APPOINTED AT THE MASS MEETINGS OF CITIZENS HELD ON THE EVENING OF JULY 11, 1888, AT FANEUIL HALL AND TREMONT TEMPLE, BOSTON. Boston: Published by the Committee of One Hundred, October, 1888. 16pp. Stitched in original printed title wrappers. At head of title: "No. 1. October 1888. | COMMITTEE OF ONE HUNDRED SERIES." Near Fine.

The Committee of One Hundred worried about "the doings of the Romish Church as to the Public School." Dominated by Protestant Clergy, the Committee announces "an irrepressible conflict between the emissaries of Rome and Republican institutions." The Committee feared the growing power of Irish Catholic immigrants and their Church, whose priests have avowed victory in the "contest for the mastery" against Protestants.
OCLC locates about fifteen institutional copies as of November 2021.
(37906) \$125.00

9. **Cooper, Samuel:** A DISCOURSE ON THE MAN OF SIN; DELIVERED IN THE CHAPEL OF HARVARD COLLEGE, IN CAMBRIDGE, NEW-ENGLAND, SEPTEMBER 1, 1773: AT THE LECTURE FOUNDED BY THE HONORABLE PAUL DUDLEY, ESQ. Boston: Printed and Sold at Greenleaf's Printing-Office, in Hanover-Street, 1774. 68pp, disbound and lacking the half title. Light to moderate foxing, Good+.

Cooper spent his career at the Brattle Square Church in Boston. He "was active in the cause of American freedom and intimately associated with its leaders" [DAB]. On the eve of Revolution he expresses keen anxiety that Roman Catholicism will destroy the liberties for which the Colonists were risking England's wrath. A second edition was printed by Mills and Hicks, in Boston, also in 1774.

In the "Popish colony" to our North, civil freedom has been "perverted...Popery is incompatible with the safety of a free government. It sets up a sovereign head, superior to all civil rulers; a spiritual power that reaches to every thing upon earth, and can brook no control. Trampling upon the rights of conscience, and assuming an authority to absolve every sacred

obligation, what pledge can it possibly leave us, for the security of civil freedom?" DAB severely criticizes this Discourse, calling it "a diatribe against the Papacy." FIRST EDITION. Evans 13227. Sabin 16603. ESTC W20204. (38025) \$850.00

10. **Danforth, Samuel:** AN EXHORTATION TO ALL: TO USE UTMOST ENDEAVOURS TO OBTAIN A VISIT OF THE GOD OF HOSTS, FOR THE PRESERVATION OF RELIGION, AND THE CHURCH, UPON EARTH. IN A SERMON PREACHED BEFORE HIS EXCELLENCY THE GOVERNOUR, THE HONOURABLE COUNCIL AND REPRESENTATIVES OF THE PROVINCE OF MASSACHUSETTS-BAY IN N.E. ON MAY 26. 1714. BEING THE ANNIVERSARY DAY OF THE ELECTION OF COUNCELLORS OF THE SAID PROVINCE. BY SAMUEL DANFORTH, PASTOR OF THE CHURCH IN TAUNTON. Boston: Printed by B. Green; sold by Samuel Gerrish..., 1714. Small 8vo. [2], 38 pp, as issued Disbound, lightly foxed. Good+.

An early Massachusetts election sermon, which includes a few words in the Hebrew language. Danforth warns, "When a People are Entred into a way of Apostacy and Backsliding from God, tho' at first their Motion be slow and gradual, yet at length they (like the Possessed Swine) run down hill violently and grow worse and worse in a little time."

Danforth thanks British and colonial rulers for defending their subjects "against the Boars and Wild Beasts of Heathen Adversaries, and our other Neighbouring Enemies, during the late Long War; and in managing the Civil Affairs of this Province..."

Evans 1674. ESTC W32202.

(38030) \$1,850.00

11. **[Eckley, Joseph]:** DIVINE GLORY, BROUGHT TO VIEW, IN THE CONDEMNATION OF THE UNGODLY: OR THE DOCTRINE OF FUTURE PUNISHMENT, ILLUSTRATED AND VINDICATED, AS RATIONAL AND TRUE. IN REPLY TO A LATE PAMPHLET, ENTITLED, SALVATION FOR ALL MEN. BY A FRIEND TO TRUTH. Boston: Printed by Robert Hodge, 1782. iv, [5]-51, [1 blank] pp. An additional 8 pages, "Evidently issued after publication of the main part of the work" [Evans and ESTC], is not present. Disbound and clean.

Eckley weighs in on the controversy that also engaged Samuel Mather and Charles Chauncy.

Evans 17524. ESTC W19860. (38101) \$125.00

12. **Elliot, [Richard]:** ENCOURAGEMENT FOR SINNERS; OR, RIGHTEOUSNESS ATTAINABLE WITHOUT WORKS: BEING THE SUBSTANCE OF A SERMON PREACHED AT CHRIST-CHURCH, SPITAL-FIELDS, ON SUNDAY, THE 21ST OF JANUARY, 1759. BY THE REV. MR. ELLIOT, A.B. CHAPLAIN OF ST. GEORGE'S-HOSPITAL, HYDE-PARK-CORNER; AND LATE OF BENNET-COLLEGE, CAMBRIDGE. [Boston]: London: Printed. Boston; New-England. Re-printed and Sold by Fowle and Draper, in Marlborough-street, 1759. [2], 30 pp. Disbound, persistent blotch in inner margin [some protrusion into text]. Bookseller advertisement at the base of page 30. Good+.

Elliot argues that salvation comes from Faith, not Works.

Evans 8345. ESTC W31872 [5 locations]. (38032) \$250.00

13. **Hilliard, Timothy:** A SERMON DELIVERED DECEMBER 10, 1788, AT THE ORDINATION OF THE REV. JOHN ANDREWS, TO THE CARE OF THE FIRST CHURCH AND SOCIETY IN NEWBURYPORT, AS A COLLEAGUE-PASTOR WITH THE REV. THOMAS CARY. BY TIMOTHY HILLIARD, A.M. PASTOR OF THE FIRST CHURCH IN CAMBRIDGE. PUBLISHED AT THE DESIRE OF THE CHURCH AND SOCIETY. Newburyport: Printed by John Mycall, 1789. 52pp, with the half title, as issued. Disbound with light scattered foxing, else Very Good. Contemporary ownership signature on half title: "Nabby Goodhue's."

This pamphlet is regarded as the earliest example of three-color printing in America. Page 5 includes two ornaments, one in red and the other in blue. Pages 37 and 45 have ornamentation in black. "John Mycall of Newburyport, Massachusetts, tried to please the eye and dress up his work. As early as 1789 he used three colors to produce a pamphlet containing a red woodcut and blue initial on the first page of the text." [Silver, *The American Printer 1787-1825*, p. 148.] Evans notes, "Printed in three colors, black, red and blue."

The pamphlet was noted by Harold Hugo, "Three Color Printing before 1789?" [Printing and Graphic Arts, Volume 5, page 16]: "The opening page of the text has a woodcut on it printed in red and the initial letter on the opening page is printed in blue. This seems like a very early date for three color printing in Massachusetts, and several people I have shown the pamphlet to are of the opinion that it is probably the first three color printing in America." Hugo was president of the Meriden, CT Gravure Company.
Evans 21888. ESTC 29166. (38024) \$2,000.00

14. **Prince, Thomas:** PRECIOUS IN THE SIGHT OF THE LORD IS THE DEATH OF HIS SAINTS. A SERMON UPON THE DEATH OF MRS. ELIZABETH OLIVER, RELICT OF THE HONOURABLE DANIEL OLIVER, ESQ; WEDNESDAY MAY XXI. 1735. AETATIS 58. DELIVERED AT THE SOUTH CHURCH IN BOSTON, ON THE LORD'S DAY AFTER. Boston: Printed by S. Kneeland and T. Green, 1735. [4], 26, [1], [1 blank] pp, with the half title present [but loosening]. Disbound [pinholes in blank inner margin]. Death's Head ornamentation at head of title. Scattered spotting, Good+.

Prince was regarded as "the most learned scholar, with the exception of Cotton Mather, in New England" [Dr. Charles Chauncey, quoted in Appleton's]. Page [27] prints "An Account of the Deceased," from the 2 June 1735 'Boston Gazette.' Mrs. Oliver, who died of a "violent fever," was Massachusetts Royalty: the widow of Governor Daniel Oliver, a prominent merchant, member of His Majesty's Council for the Province of Massachusetts, and a founder of the South Church in Boston. She was the sister of Governor Jonathan Belcher and the daughter of Andrew Belcher. (38104) \$500.00

15. **[Sargent, Lucius M.]:** THE LEGAL REMEDY; OR, THE BEAUTIES OF GOING TO LAW; AS ILLUSTRATED IN THE FAMOUS CASE OF PILKINGTON VS. POPSQUIRT. BY THE AUTHOR OF "MY MOTHER'S GOLD RING," &C. &C. Boston: Redding and Company, 1849. Original printed wrappers, stitched, 24pp. With a humorous frontis, captioned, "What Befell Mrs. Pilkington." Several old rubberstamps; otherwise a clean text. Good+.

A tale illustrating the tendency of litigation to create tempests from teapots. Sargent concludes: "What money and labor are annually sacrificed in the litigious pursuit of that, which is not worth pursuing-- for the winning of that, which is not worthy of being won!" The

plethora of litigation is caused by "the bad temper of clients, and the greediness of pettifoggers."

Sabin 77011. (38072) \$125.00

16. **Sewall, Joseph:** RULERS MUST BE JUST, RULING IN THE FEAR OF GOD. A SERMON PREACH'D BEFORE THE HONOURABLE, THE LIEUTENANT GOVERNOUR, THE COUNCIL & REPRESENTATIVES OF THE PROVINCE OF THE MASSACHUSETTS=BAY IN NEW=ENGLAND, MAY 27. 1724. BEING THE DAY FOR THE ELECTION OF HIS MAJESTY'S COUNCIL. BY JOSEPH SEWALL, PASTOR OF A CHURCH OF CHRIST IN BOSTON. Boston in N.E.: Printed by B. Green, Printer to His Honour the Lieut. Governour and Council. Sold by Samuel Gerrity at his Shop near the Brick Meeting-House in Corn-hill., 1724. 69, [1- errata] pp. Disbound a bit roughly, toning, numerical rubberstamp at blank margin of first text page. Attractive ornamentation. Lacking the half title and final blank. Contemporary ownership signature, "Tho. Weld's Nov. 21 1732," probably the Harvard graduate and Massachusetts minister. Good+

This early, scarce election sermon was delivered by the son of Samuel Sewall, a wealthy merchant and member of the Governor's Council, who had presided over the Salem Witch Trials. Samuel later publicly repented; each year he set a day aside to fast and pray for forgiveness. Joseph [1688-1769] was "a rigid Calvinist and a foe to free discussion and novel opinions, but gave his support and approval to Whitefield's revival in 1740" [Appleton's].

Thanks to God, "We have this great Privilege of choosing our own Councillors." Only God can make Just Rulers, says Sewall, so "Take heed that we do not provoke GOD by our Sins ...We must give Honour to our Rulers, to whom it is due, and take Care to treat them with all that Respect and Deference which is due to their Character and Station. They are GOD's Vice-regents, and therefore for Men lightly to speak Evil of them, is to reflect dishonour upon GOD himself."

Evans 2583. Sabin 79428. (38102) \$1,250.00

17. **Shaw, John:** HOLDING FORTH THE WORD OF LIFE CONSIDERED, AS IT RESPECTS BOTH MINISTER AND PEOPLE. A SERMON, PREACHED IN BARNSTABLE, WEST PARISH, OCTOBER 1ST. 1760. AT THE ORDINATION OF MR. OAKES SHAW, TO THE PASTORAL OFFICE THERE. BY JOHN SHAW, A.M., PASTOR OF A CHURCH IN BRIDGWATER. Boston: Printed by Green and Russell, in Queen-street, 1761. 32pp, but lacking the half title. Disbound, mild scattered foxing. Good+.

Shaw [1708-1791] became minister of the Unitarian Universalist Church in Bridgewater, Massachusetts in 1731, and served as such until his death in 1791, "an astounding sixty years" [web site of the First Parish, Bridgewater, Massachusetts]. Oakes Shaw [1736-1807], born and bred in Bridgewater, was a Harvard graduate. Ordained in 1760, he spent his life in nearby Barnstable.

Evans 9006. ESTC W12758. (38033) \$250.00

18. **Sumner, Charles:** AUTOGRAPH LETTER, SIGNED AS UNITED STATES SENATOR, WRITTEN FROM "BOSTON 31ST OCT '71" ASKING AN UNKNOWN RECIPIENT TO PROVIDE HIM WITH SEVERAL LEGISLATIVE BILLS RELATING TO RECONSTRUCTION. Boston: 1871. Single page, folded to [4]pp, bifolium. Each page 5" x 8-1/8." The two leaves separating along the spine. Sumner's signature at the end has an ink smudge partially affecting the "C" in his first name. Because Sumner's handwriting was terrible, we have made a couple of leaps of faith in our translation. Very Good.

Sumner [1811-1874] would die in office as a leading Republican Senator devoted to equal rights for Blacks, and to preventing the former Rebels from reversing the results of the War. Thus Sumner sought to diminish their political influence by delaying the return of the Rebel States to full participation in the polity.

Writing from his Boston home, he seeks information related to his Reconstruction policies. His note reads, in full: "Please send me

" [1] Mr. Harlan's Bill of Dec. '61 on Provg civil Govts for the rebel States.

"[2] Mr. Sumner's bill or substitute for Confiscation Bill. April or May '62.

"[3] Mr. S s bill for arming negroes.

"Much oblige | Yours truly, | Charles Sumner." (38007) \$650.00

19. **Wigglesworth, Edward:** SOME DISTINGUISHING CHARACTERS OF THE EXTRAORDINARY AND ORDINARY MINISTERS OF THE CHURCH OF CHRIST, BRIEFLY CONSIDERED, IN TWO DISCOURSES DELIVERED AT THE PUBLIC LECTURES, IN HARVARD-COLLEGE, NOVEMBER 12TH AND 19TH. 1754. AFTER THE REVEREND MR. WHITEFIELD'S PREACHING AT CAMBRIDGE. Boston: Thomas Fleet., 1754. 34, [2 blanks] pp, with the half title, errata statement, and final blank. "The gift of James Lovell" inscribed on the half title [the rest of the inscription is clipped]. Disbound, Good+.

These discourses, plus his earlier attack on Whitefield, established Wigglesworth as "a leader among the anti-evangelical clergy" [DAB]. The first Hollis Professor at Harvard, Wigglesworth argues here that contemporary evangelists-- "modern itinerants" like Whitefield-- have little in common "with the Evangelists in the Apostolic Age." FIRST EDITION. Evans 7338. ESTC W29448.

(38098) \$500.00