

1. **Alexander, Rev. James M.:** THE ISLANDS OF THE PACIFIC. FROM THE OLD TO THE NEW. New York: American Tract Society, [1895]. Original decorated and illustrated publisher's cloth [lightly rubbed]. Frontis photo illustrations. 515, [1 blank] pp, with many illustrations as collated. Very Good.

Much information on the Hawaiian Islands, the Marquesas, Tonga, Fiji, New Zealand, and other Pacific Islands - - all ripe for conversion by Christian missionaries. The title page quotation suggests the motivation for the book: "The people which sat in darkness saw a great light," from Matthew 4:16. Appendix A and Appendix B discuss the languages of the Pacific Islanders. Appendix C names the missionaries to the various islands.

(39029) \$75.00

2. **Ashley, Jonathan:** THE GREAT DUTY OF CHARITY, CONSIDERED AND APPLIED IN A SERMON, PREACHED AT THE CHURCH IN BRATTLE-STREET, BOSTON, ON THE LORD'S-DAY, NOVEMBER 28. 1742. Boston: J. Draper, for S. Eliot, 1742. [2], 25, [1 blank] pp, lacking the half title and final blank. Stitched into modern plain wrappers. Lower margins lightly spotted. Good plus.

Reverend Ashley says, "It is observable, that in the Church of Corinth there was much Contention and Division in religious Matters... and each Party was concern'd to exalt it self, and pull down the other." Such "an unbecoming Stiffness and Unyieldableness towards one another" is cured by the virtue of Charity, the sine qua non of true religion.

Evans 4882. ESTC W20419. (38772) \$375.00

3. **[Belknap, Jeremy]:** A COLLECTION OF SERMONS, IN EARLY 19TH CENTURY HALF SHEEP, BY OR ABOUT JEREMY BELKNAP. 1767. Various places, various dates [1767-1801]. Binding moderately rubbed, with hinges starting. Very Good.

An unusual collection by and about the eminent historian-clergyman who, among his other contributions, helped to found the Massachusetts Historical Society. The pamphlets have some scattered foxing and light wear.

1. Haven, Samuel: A SERMON, PREACHED FEBRUARY 18, 1767. AT THE ORDINATION OF THE REV. MR. JEREMY BELKNAP. Portsmouth, NH: 1767. 36pp, but lacking the half title. First Edition. Evans 10641.

2. Belknap, Jeremy: A SERMON ON MILITARY DUTY, PREACHED AT DOVER, NOVEMBER 10, 1772... Salem: 1773. 27pp, but lacking the half title. First Edition. Evans 12667. One of Belknap's "significant publications," calling America the "asylum of liberty," asserting the American right to self-defense and to live undisturbed by European continental powers and marauding Indians.

3. [Belknap, Jeremy]: A PLAIN AND EARNEST ADDRESS FROM A MINISTER TO A PARISHIONER, ON THE NEGLECT OF THE PUBLICK WORSHIP, AND THE TEACHING OF THE GOSPEL. Salem: 1771. 26pp. Signature, 'Elizabeth Belknap,' on title page. First Edition. Evans 11980. BAL 919.

4. Belknap, Jeremy: JESUS CHRIST THE ONLY FOUNDATION. A SERMON ON I CORINTHIANS, III. II. THE SECOND EDITION. Boston: 1792. 31pp. Evans 24089. First printed in 1779, and here "reprinted by the desire and at the expense of the Society for propagating the Gospel among the Indians and others in North-America."

5. Belknap, Jeremy: A DISCOURSE, INTENDED TO COMMEMORATE THE DISCOVERY OF AMERICA BY CHRISTOPHER COLUMBUS...TO WHICH ARE

ADDED, FOUR DISSERTATIONS... Boston: 1792. 132, [2 adv.] pp. First Edition. Evans 24085. BAL 931. Hubbard Sale 14 ["Very Scarce"]. A thoroughly researched biography of Columbus, an "enterprising adventurer," a pioneer among men "who had begun to think for themselves." The dissertations' subjects include the navigation of Africa, pre-Columbian claims of discovery, the honey bee, and the color of native Americans.

6. Belknap, Jeremy: DISSERTATIONS ON ... JESUS CHRIST. Boston: 1795. 140, [1 copyright] pp. Early repair to leaf 7-8 [no loss]. Evans 28256. BAL 935.

7. Belknap, Jeremy: A SERMON, DELIVERED ON THE 9TH OF MAY, 1798, THE DAY OF THE NATIONAL FAST. Boston: 1798. 29pp, lacking half title. Evans 33394. BAL 941,

8. Kirkland, John Thornton: A SERMON, DELIVERED AT THE INTERMENT OF THE REV. JEREMY BELKNAP... JUNE 22, 1798. Boston: Manning & Loring. [1798]. 27pp, but lacking the half title. Evans 33964.

9. Belknap, Jeremy: TWO SERMONS, DELIVERED APRIL 27, 1798, ON THE ... SABBATH. Boston: April, 1801. 38pp, with half title. AI 157 [4].

(38721) \$2,000.00

4. **Bellamy, Joseph:** THE GREAT EVIL OF SIN, AS IT IS COMMITTED AGAINST GOD. A SERMON PREACHED IN GOSHEN, AT A MEETING OF THE CONSOCIATION OF LITCHFIELD-COUNTY, IN SAID TOWN, MAY 30TH. 1753. Boston: N.E.: Printed and Sold by S. Kneeland, 1753. [4], 36 pp, with the half title as issued. Stitched into modern plain wrappers. Untrimmed, generously margined, light scattered foxing. Very Good.

Bellamy was a Connecticut Congregationalist minister, an ally of Jonathan Edwards, and a fan of the Great Awakening.

Evans 6963. ESTC W20421 [recording eight locations]. Sabin 4489.

(38782) \$350.00

5. **Bradford, Ebenezer:** STRICTURES ON THE REMARKS OF DR. SAMUEL LANGDON, ON THE LEADING SENTIMENTS IN THE REV. DR. HOPKINS' SYSTEM OF DOCTRINES: IN A POSTSCRIPT OF A LETTER TO A FRIEND. Boston: Printed by I. Thomas and E.T. Andrews, 1794. 47, [1 blank] pp. Stitched, untrimmed, light fox and wear. Last two leaves have some blank upper margin chipping. Very Good.

"Dr. Langdon," says Bradford, "in order to attack his brother doctor with more show of erudition, as well as success, first raises to our view a kind of Metaphysical Demon ... Among this host of metaphysical jugglers, he fixes his eye on Dr. Hopkins, as one of the foremost in modern times."

Evans 26697. ESTC W3581. Sabin 7244.

(38615) \$175.00

6. **[Carey, Mathew]:** A DESULTORY EXAMINATION OF THE REPLY OF THE REV. W.V. HAROLD TO A CATHOLIC LAYMAN'S REJOINDER. BY A CATHOLIC LAYMAN. TO WHICH IS ANNEXED AN APPENDIX, CONTAINING THE ADDRESS OF THE LAY TRUSTEES TO THE CONGREGATION OF ST. MARY'S CHURCH, PREVIOUS TO THE ELECTION OF TRUSTEES. SECOND EDITION. Philadelphia: H.C. Carey & I. Lea - Chesnut Street, 1822. viii, [9]-64 pp. "No. 7" printed at top right corner. Disbound, uniformly toned, scattered foxing. Spine reinforced with tissue. Good+.

This second edition, published in the same year as the first, was the latest in Carey's crusade against "the anti-Catholicism that Carey spent much time, energy, and printer's ink combating . . . Drawing on a legacy of Enlightenment and revolutionary thinking, Mathew Carey called for a culture of religious harmony and respect. He prided himself on religious cooperation: he published Catholic and Protestant books, he joined with Protestants to form a Sunday school, and a few of his children even married Protestants. Yet Carey also wore his Catholicism on his sleeve and defended Catholics from attacks. But even while engaging in apologetics, Carey showed deep concern for religious harmony" [Apologetics of Harmony: Mathew Carey and the Rhetoric of Religious Liberty. 134 Pennsylvania Magazine of History and Biography 5. January 2010].
Parsons 762. (38947) \$250.00

7. **Chauncy, Charles:** THE APPEAL TO THE PUBLIC ANSWERED, IN BEHALF OF THE NON-EPISCOPAL CHURCHES IN AMERICA; CONTAINING REMARKS ON WHAT DR. THOMAS BRADBURY CHANDLER HAS ADVANCED, ON THE FOUR FOLLOWING POINTS. THE ORIGIN AND NATURE OF THE EPISCOPAL OFFICE. REASONS FOR SENDING BISHOPS TO AMERICA. THE PLAN ON WHICH IT IS PROPOSED TO SEND THEM. AND THE OBJECTIONS AGAINST SENDING THEM OBVIATED AND REFUTED. WHEREIN THE REASONS FOR AN AMERICAN EPISCOPATE ARE SHEWN TO BE INSUFFICIENT, AND THE OBJECTIONS AGAINST IT IN FULL FORCE. Boston: Kneeland and Adams, for Thomas Leverett., 1768. 205, [1 bookseller advt.] pp. Lacking the half title, some lower portion spotting to first few leaves. Contemporary ink correction on page 27. With the contemporary ownership signature of Jacob Hurd. Good+ or so.

Thomas Chandler was a Connecticut-born Episcopal priest. His 'Appeal to the Public' [1767] was a major weapon in the Church of England's dispute with Reverend Chauncy and others who resisted the Anglican Church's establishment in America. "The clergy of New York, New Jersey, and Pennsylvania delegated him as a leading advocate of American episcopacy to prepare a plea for the sending of bishops to America..." [DAB]. Chauncy refutes it here. Chauncy was the most prominent American voice for the authenticity and validity of non-Episcopal ordination; he passionately disputed the notion that "the established religion of England was that of its dependencies also. English bishops wrote as if Congregationalism were no religion at all" [DAB].

Religious separation paved the way, less than a decade later, for political separation and Revolution.

FIRST EDITION. Evans 10853. Gephart 4099. (38690) \$650.00

8. **Colman, Benjamin:** JESUS WEEPING OVER HIS DEAD FRIEND, AND WITH HIS FRIENDS IN THEIR MOURNING. A SERMON PREACHED THE LORD'S-DAY AFTER THE FUNERAL OF THE REVEREND MR. WILLIAM COOPER, ONE OF THE PASTORS OF THE CHURCH IN BRATTLE-STREET, BOSTON. WHO DIED DECEMBER 13. 1743. AETAT. 50. BY DR. COLMAN, SENIOR PASTOR OF SAID CHURCH. Boston: Printed by Rogers and Fowle, for J. Edwards in Cornhill, 1744. [4], viii, [1], 6-45, [3 blanks] pp, as issued. Stitched. Untrimmed, partly uncut. Half title dusted, generously margined, Very Good. With contemporary owner's inscription on half title.

Colman was Senior Pastor of the Brattle Street church, one of the most prolific and best known of 18th century sermonizers and ministers, and "a strong believer in the evangelistic movement known as the Great Awakening" [DAB].

This sermon is taken from John XI. 35: "Jesus wept." He describes the character of Cooper, emphasizing that Cooper too was moved by the Great Awakening.
Evans 5367. Sabin 14495. ESTC W20559.
(38773) \$500.00

9. **Colman, Benjamin:** OSSA JOSEPHI. OR, THE BONES OF JOSEPH. CONSIDER'D IN A SERMON, PREACHED AT THE LECTURE IN BOSTON, AFTER THE FUNERAL OF THE VERY HONOURABLE AND EXCELLENT JOSEPH DUDLEY, ESQ; LATE GOVERNOUR OF HIS MAJESTY'S PROVINCES OF THE MASSACHUSETTS-BAY, AND NEW-HAMPSHIRE, IN NEW-ENGLAND. WHO DEPARTED THIS LIFE, APRIL 2. 1720. IN THE 73. YEAR OF HIS AGE. Boston: Printed by B. Green, for Benj. Eliot, at his Shop, 1720. [2], iv, 44, [3], [1 blank] pp. Lacking the half title. Disbound with loosened leaves. Lightly toned but a clean text. Good+.

Colman was Senior Pastor of the Brattle Street church, one of the most prolific and best known of 18th century sermonizers and ministers, and "a strong believer in the evangelistic movement known as the Great Awakening" [DAB].

Colman dedicates this early Boston sermon to Paul Dudley, Joseph's son, a Massachusetts judge and councilman. This scarce, early American imprint includes an "Addenda from the Boston News-Letter," announcing Dudley's death and recording his biography.
Evans 2103. Sabin 14504. ESTC W28841.
(38775) \$1,000.00

10. **Cummings, Hiram [Publisher]:** THE EMANCIPATOR. VOL. X. NO. 42. WHOLE NO. 510. WEDNESDAY, FEBRUARY 11, 1846. PROCLAIM LIBERTY THROUGHOUT ALL THE LAND, UNTO ALL THE INHABITANTS THEREOF. Boston: 1846. Elephant Folio newspaper, 19" x 24-1/2." [4] pp [printed as (165)-168], folded. Each page printed in seven columns. Untrimmed, with shallow blank fore-edge chipping. Very Good. Ownership signature, "E. Warner" at head of title.

This renowned abolitionist weekly devotes nearly three columns to Joshua Leavitt's Speech at Hallowell, "on the relations of the church to slavery." The support of slavery by the church is "a subject of christian grief." Lysander Spooner's publication of his Unconstitutionality of Slavery is noted, with some discussion of Spooner's conclusions. Activities of the Liberty Party, and its Convention, are reported and supported. Letters to the Editor and Advertisements are printed.
(38275) \$275.00

11. **Edwards, Jonathan:** THE INJUSTICE AND IMPOLICY OF THE SLAVE TRADE, AND OF THE SLAVERY OF THE AFRICANS: ILLUSTRATED IN A SERMON PREACHED BEFORE THE CONNECTICUT SOCIETY FOR THE PROMOTION OF FREEDOM, AND FOR THE RELIEF OF PERSONS UNLAWFULLY HOLDEN IN BONDAGE, AT THEIR ANNUAL MEETING IN NEW-HAVEN, SEPTEMBER 15, 1791. [New Haven]: Printed by Thomas and Samuel Green, 1791. 37, [1 blank] pp, lacking the half title. Stitched, trimmed, light scattered spotting. The last printed leaf is likely a sophisticated fugazy. Except as noted, Very Good.

A scarce, significant, widely published tract, preached before the Connecticut Society for the Promotion of Freedom, and for the Release of Persons Unlawfully Holden in

Bondage. Edwards relies upon the principle acknowledged "ever since the commencement of the late war, that all men are born equally free."

FIRST EDITION. Howes E58. Evans 23346. LCP 3427. Dumond 50.

(38985) \$1,000.00

12. **Eells, Nathanael:** THE EVANGELICAL BISHOP. A SERMON PREACHED AT STONINGTON, IN CONNECTICUT COLONY, JUNE 14TH. 1733, AT THE ORDINATION OF THE REVEREND MR. NATHANAEL EELS, AND NOW PUBLISH'D (AT THE DESIRE OF MANY OF THE PRESBYTERY THAT HEARD IT; AND SOME OTHERS) WITH SOME INLARGEMENT. BY NATHANAEL EELS, V.D.M. FATWHER TO THE ORDAINED. N. London: Printed by T. Green, 1734. [4], iv, 72 pp. Stitched into plain wrappers. Lightly spotted, printer flaws to two letters in title. Good+. Contemporary signature, Thos. Perkins, on half title.

The Preface, signed Eliphalet Adams in type, explains the tradition of Ordination Sermons.

Evans 3769. ESTC W32130. Trumbull 665. Johnson 318.

(38778) \$500.00

13. **[Foe to Despotism, A]:** THE RED CROSS OF CATHOLICISM IN AMERICA; STARTLING EXPOSE OF AN INFERNAL CATHOLIC PLOT. KNOW NOthings SET AT DEFIANCE. USES OF FIRE-ARMS IN CATHEDRALS CONFESSIONS AND SECRET CORRESPONDENCE. BY A FOE TO DESPOTISM. Boston: Published by Federhen and Company. J.S. Potter & Co., Printers, 1854. Original printed salmon wrappers, stitched, 24 pp. At head of front wrapper: "20,000 Copies Sold!!" Wrappers lightly dusted, Very Good.

The pamphlet is a perfect expression of American Protestant conspiratorial thinking in the mid-19th century. "The Catholic wire-pullers and men high in authority in that Church, have long sought by hellish devices to effect their selfish aims and achieve an ultimate triumph over our institutions . . . placing the iron heel of papal tyranny upon the necks of their victims."

The Foe of Despotism has issued this publication to expose "the damning influence of Romanism in this country, which, like a stream of molten lava, rolls along, blasting, withering, and consuming all in its course, and rendering desolate the entire region through which it passes."

Not in Sabin. OCLC records ten locations as of November 2022. (38916) \$500.00

14. **Foxcroft, Thomas:** AUTOGRAPH LETTER, SIGNED, TO REVEREND BENJAMIN LORD, FROM BOSTON, 15 SEPTEMBER 1742. Boston: 1742. Single leaf, entirely in neat, legible ink manuscript. Signed at the end, "Your obliged & affectionate Bro. Thomas Foxcroft." Some early archival repairs, expertly repaired closed tear, none affecting the text. Light dusting and soil. Good+.

Foxcroft, Pastor of the Old Church in Boston, "was learned, devout, and a good logician, and was admired both for his talents and for the elegance of his manners" [Appleton's]. He was also a fan of the Great Awakening, a friend of Jonathan Edwards, and an opponent of the cold rationalism of much of New England theology.

Lord had asked Foxcroft to review a Sermon which Lord had delivered and wished to publish. It would be printed later in 1742 under the title, "Believers in Christ, only, the true

children of God, and born of Him alone. A discourse delivered at the Old Church in Boston, Lord's-Day, June 27. 1742. And publish'd at the desire of some of the hearers, with enlargements. By Benjamin Lord, A.M. Pastor of a church in Norwich. With a preface by Mr. Foxcroft."

Foxcroft says he "shall hasten the Work as much as I can. The Stationer, with whom Mr. Tenney agreed to publish it, happens at this Juncture to be out of Town, which will necessarily retard the Affair for a week or two. Upon his Return I shall put it forward. I know not well what to say to the Motion Some have made, that I would introduce your Sermon with a Preface. It needs no Recommendation: and if it did, I am the unfittest to write it. Nothing will apologize for my presumption in such an Attempt, but that it was preach'd in my Pulpit, and is printed at my Desire, among many others of my people, who also desire me to preface it. If you will forgive me, I know not but that I shall comply to do it.

"I rejoyce to hear, that the Work of God has had a fresh Revival since your Return home and that you have the Blessing of Union & Peace accompanying it. May the God of Peace still be with you! And may the Pleasure of the Lord continue to prosper in your hands! Alas for us in this & the neighbouring Towns, the Enemy of all Righteousness hath found the Means to put a dreadful obstruction tot eh Progress of the glorious Work, that had been happily begun among us. But I trust, the only wise God will confound his Devices; and revive us again, and take out of the Way that which letteth ... Your obliged & affectionate Bro. Thomas Foxcroft."

(38790) \$1,500.00

15. **Foxcroft, Thomas:** A DISCOURSE CONCERNING KINDNESS. BEING A SERMON PREACH'D IN BOSTON, ON THE LORD'S-DAY, FEBR. 28TH. 1719,20. AND NOW PUBLISHED, WITH SOME ENLARGEMENT, AT THE IMPORTUNITY OF MANY THAT HEARD IT. Boston: Printed by S. Kneeland, for S. Gerrish, 1720. [2], 36 pp, as issued. Stitched into modern plain wrappers. Trimmed closely at the margins, occasionally shaving a catchword or a signature number. Else Very Good.

This is the only 18th century American printing. Foxcroft "was learned, devout, and a good logician, and was admired both for his talents and for the elegance of his manners" [Appleton's].

Kindness, he explains, is "that frame or temper of mind, whereby we are in all regards favourably disposed, and kindly affectioned towards others. It implies a certain Good Nature, Sweetness, Softness, Compassion, Lenity, Civility, Candour, Ingenuity, and Generosity of Spirit."

Evans 2118. ESTC W37963. (38777) \$1,000.00

16. **Foxcroft, Thomas:** OBSERVATIONS HISTORICAL AND PRACTICAL ON THE RISE AND PRIMITIVE STATE OF NEW-ENGLAND. WITH A SPECIAL REFERENCE TO THE OLD OR FIRST GATHER'D CHURCH IN BOSTON. A SERMON PREACH'D TO THE SAID CONGREGATION AUG. 23. 1730. BEING THE LAST SABBATH OF THE FIRST CENTURY SINCE ITS SETTLEMENT. Boston, N.E.: Printed by S. Kneeland and T. Green, for S. Gerrish in Cornhill, 1730. [8], 46, [2 blanks] pp. Stitched and untrimmed, generously margined. Half title present [torn with loss]. Else Very Good. With the ownership signature of Caleb Cushing, probably the Massachusetts diplomat and politician. In modern marbled wrappers.

Sabin calls this a "valuable tract, compiled from original sources." Foxcroft, minister of the First Church of Boston, begins his Observations with the Protestant Reformation, "after a

long Night of Popish Darkness" caused by "that cruel Church." He moves on to the exodus of Puritans who "sought a Refuge and Covert from the Storm in some quiet Recess of the NEW WORLD," in order "to enjoy the spiritual Liberties & Blessings of the purest Church-State under a faithful Ministry." They thus "planted themselves, Families, and Estates into these remote Regions of NEW-ENGLAND." Foxcroft then explains the history of the previous hundred years' experience of Puritans in New England.

Sabin 25399. Evans 3280. ESTC W28699. Howes F309aa. Sabin 25399.
(38720) \$1,250.00

17. **[Fremont, John]:** COL. FREMONT NOT A ROMAN CATHOLIC. [np: 1856]. 4pp. Edges chipped with occasional slight loss. Good only. Caption title [as issued]. Printed in double columns.

"Let us impartially examine the evidence."

True, "in one of his exploring expeditions he made a cross upon a rock"; but even though "he was married by a Catholic Priest," these facts don't make him a Catholic. Sabin 25845n. Not in Miles, Eberstadt, Decker.

(38856) \$50.00

18. **Gee, Joshua:** ISRAEL'S MOURNING FOR AARON'S DEATH. A SERMON PREACHED ON THE LORD'S DAY AFTER THE DEATH OF THE VERY REVEREND AND LEARNED COTTON MATHER, D.D. AND F.R.S. PASTOR OF THE NORTH CHURCH IN BOSTON: WHO DEPARTED THIS LIFE, FEBRUARY 13. 1727-8. AET LXVI. BY...PASTOR OF THE SAME CHURCH. Boston, New-England: Printed for S. Gerrish at the lower End of Cornhill, and N. Belknap, near Searlets-Wharff., 1728. [2], 34 pp. Lacking the half title and final blank. With the Errata statement at the bottom of page 34. Several closed tears to title leaf [no loss]. Toned, foxed outer leaves, Good.

Mather's assistant, Gee succeeded him as Pastor of the North Church. Gee explains "the shining parts" of Mather's character: "The capacity of his mind; the readiness of his wit; the vastness of his reading; the strength of his memory...He was pious, but not affected; serious without moroseness; grave, but not austere; affable without meanness; and facetious without levity. He was peaceable in his temper; but zealous against sin. He was a strenuous nonconformist to uninstituted ceremonies imposed upon conscience..."

FIRST EDITION. Evans 3031. II Holmes, Cotton Mather 745.

(38692) \$600.00

19. **Hallam, Isaac W.:** A SERMON, DELIVERED AT ST. JAMES' CHURCH, CHICAGO, SUNDAY, FEB. 24, 1839. BY THE REV. ISAAC W. HALLAM, RECTOR. Chicago: Printed at the office of the Chicago American, Corner of Lake and South water-Streets., 1839. 8pp, folded but spine loosened. Some dusting and mild toning, untrimmed, generously margined with some blank margin tears. Good+.

McMurtrie originally called this rare Sermon "the first work of a literary character printed in Chicago." His later edition renders it probably the second such work.

"St. James was the first Episcopal church in Chicago. The church building was opened for worship on Easter Sunday, 1837. Hallam came to Chicago in 1834 as a missionary of the Domestic Board of Missions of the Protestant Episcopal Church. He was the first rector of St. James Parish and served for a short time as rector of Trinity Parish when it was organized in 1841-42. He resigned and returned east in 1843" [Byrd].

Page [3] prints a letter from, among others, John Kinzie and Isaac Arnold, requesting "a copy for publication."

Byrd 452. McMurtrie 23. OCLC 16076311 [2- Lincoln Library, Newberry] as of September 2022. Not in American Imprints, Sabin, or the online sites of AAS, Library of Congress, or the University of Illinois.

(38678) \$1,500.00

20. **Jarratt, Devereux:** A SERMON PREACHED BEFORE THE CONVENTION OF THE PROTESTANT EPISCOPAL CHURCH, IN VIRGINIA, AT RICHMOND, MAY 3, 1792. BY DEVEREUX JARRATT, RECTOR OF BATH PARISH, DINWIDDIE COUNTY. New London: Richmond: (Virginia) Printed. Re-printed by T. Green and Son, 1792. v, [1 blank], [7]-31, [1 blank] pp. Disbound, title page soiled. Else Good+

"This sermon has been judged worthy of a second publication." Also reprinted in Bristol, Rhode Island and New Haven in 1808 and 1809. Haynes records only the 1809 New Haven issue.

"In a period of formalism and decay in the Church, he stood forth, at first almost alone, as the apostle of vital religion...Although deeply attached to the Episcopal Church, he was treated with coolness by many of its clergy, and attended few of its conventions. At one held at Richmond, May 3, 1792, however, he preached an earnest, evangelical sermon..." DAB. Evans 24431. Johnson 1247. (38767) \$250.00

21. **[Johnston, Albert Sidney]:** REVISED CONSTITUTION AND BY-LAWS OF A.S. JOHNSTON CAMP, NO. 71, U.C.V. Greenville [NC?]: Herald Printing House, 1898. 8pp, stitched in original printed title wrappers. Small lower portion of blank rear wrapper adhering to first text page, abrading several letters; small circular hole at upper blank margin of front wrap. Else Very Good.

Unrecorded, so far as we can determine. The Organization's primary purpose was "to perpetuate the memory of our departed comrades," and otherwise to continue the fraternal bonds cemented during the War. The pamphlet recites the "Burial Ritual."

(38638) \$75.00

22. **[Lee, Charles]:** STRICTURES ON A PAMPHLET, ENTITLED A "FRIENDLY ADDRESS TO ALL REASONABLE AMERICANS, ON THE SUBJECT OF OUR POLITICAL CONFUSIONS." ADDRESSED TO THE PEOPLE OF AMERICA. America: Boston: Re-Printed and Sold at Greenleaf's Printing-Office..., 1775. 20pp. Untrimmed, margin-foxed, with some light text foxing. Else Very Good, in modern cloth [which is lightly worn].

The Friendly Address had supported the Intolerable Acts, warned against a bloody and futile colonial rebellion, argued that the colonists were unreasonable, and insisted that English policies were just and sensible. Of the numerous responses to the 'Friendly Address,' "probably none was more talked about and laughed over, and none was more effective, than" this "sprightly brochure," which was immediately "attributed to General Charles Lee, for it has all the notes of that brilliant and Mephistophelian personage-- eccentricity, fluentness, smartness, tartness, a mocking tone, a cosmopolitan air, unusual information, an easy assumption of authority on all subjects-- particularly on those appertaining to military history and to military criticism." Tyler, Literary History of the American Revolution 395 [1897]. Its first edition issued in 1774 from Philadelphia. This is one of five 1775 printings.

Lee surmises that the author of the Friendly Address [probably Thomas Bradbury Chandler] must be an Anglican, for the Address "has the want of candour and truth, the apparent spirit of persecution, the unforgivingness, the deadly hatred to Dissenters, and the zeal for arbitrary power, which has distinguished Churchmen in all ages, and more particularly the high part of the Church of England." The High Church clergyman Chandler favored establishing the Church of England in the Colonies, and opposed American independence.

Howes L193. Adams, American Independence 125b. Evans 14151.

(38671) \$3,500.00

23. **[Mather, Cotton]:** RATIO DISCIPLINÆ FRATRUM NOV-ANGLORUM. A FAITHFUL ACCOUNT OF THE DISCIPLINE PROFESSED AND PRACTISED; IN THE CHURCHES OF NEW-ENGLAND. WITH INTERSPERSED AND INSTRUCTIVE REFLECTIONS ON THE DISCIPLINE OF THE PRIMITIVE CHURCHES. Boston: Printed for S. Gerrish in Cornhill, 1726. [2], iv, 10, 207, [3-- Postscript, Errata, Contents], as issued. Attractive contemporary calf, tooled in blind, neatly rebaked with the title and imprint in gilt, in a neat hand. Blank front free endpaper laid down [several ownership signatures: Giles Merrill, Moses Merrill, Lucy Sewall, John Ellingwood]; Inner blank margin of title leaf and page 207 archivally strengthened; last page expertly repaired with clear tape [text visible, no loss]. Except as noted, Very Good.

Mather's book, one of his most important, begins with a four-page Attestation by Increase Mather, dated 1719. The book is an "important exposition of the tenets of Congregationalism that carefully reaffirms the principles of the CAMBRIDGE PLATFORM" [Streeter]. "In the Postscript, on p. 208, Cotton Mather acknowledges himself to be the author of this book, which is a sort of historical relation of church discipline in New England" [Church].

Holmes reports that the book was actually written in 1701; this 1726 printing is its first edition. Holmes quotes from Mather's Diary: "About this Time I finished a Work, which cost me much Time, and Care and Study. I wrote in a Book of above an hundred pages in Quarto, an account of the Principles and Practices of the Churches of New England. But I embellished it all along, with a further Account of what was done in the primitive Churches, which required some exquisite labor. I concluded, that a Book of this Importance, would have a mighty Tendency, to preserve the holy Discipline in our own Churches, from the Dangers of the Apostasy which may threaten it, and promote the Designs of Reformation abroad in the world."

FIRST EDITION. Streeter Sale 672. Evans 2775. Holmes, Cotton Mather 318. Church 903. Holmes, Increase Mather 9.

(38667) \$3,500.00

24. **Mather, Samuel:** AN APOLOGY FOR THE LIBERTIES OF THE CHURCHES IN NEW ENGLAND: TO WHICH IS PREFIX'D, A DISCOURSE CONCERNING CONGREGATIONAL CHURCHES. BY...PASTOR OF A CHURCH IN BOSTON, NEW ENGLAND. Boston: T. Fleet, for Daniel Henchman, 1738. Modern marbled wrappers, with original gilt-lettered morocco spine title laid down. [8], ix, [1 blank], [errata leaf], [1 blank], 116 [i.e., 216] pp, as issued. Attractive type ornamentation. 1738 inscription in ink at head of title. Light foxing. Very Good.

Mather argues for "the Royal Favour and Protection in the undisturb'd Enjoyment of the Liberties of our Churches and Schools." His Preface, in the form of a dedication to "Mr.

Holden, one of the Directors of the Bank of England, at London," emphasizes "that it would by no Means do well for [the King] to take away from the People of New-England any of their Privileges," which were "confirm'd unto them by the Charter, which was granted to this Province by King William and Queen Mary of glorious and immortal Memory."

Mather explains the governing principles of New England's Congregational churches, and their differences with-- and advantages over-- the "National churches in various Kingdoms and Countries, with an Uniformity of Doctrine and of Discipline." Those national churches require "the Aid of the secular Powers," but the Congregational way is independent of them.

FIRST EDITION. Evans 4275. Holmes, Minor Mathers 60 [reproducing the title page at page 113]. Brinley Sale 1323. ESTC W37808.

(38719) \$850.00

25. **Mayhew, Experience:** GRACE DEFENDED, IN A MODEST PLEA FOR AN IMPORTANT TRUTH... Boston: Printed by D. Green for D. Henchman, 1744. [2], vi, 7, [1 Advertisement], 208 pp, as issued. Contemporary paneled calf [light rubbing, some binding edges chipped], professionally restored at spine. Scattered light spotting. Very Good, with the signature "Jeremiah Belknap/ His Book/ 1744 June 8," with a partially effaced "May" to the left; and later signature, "Charles Eliot Norton./ 1844." Norton, the author and social reformer, evidently acquired the book while a student at Harvard. Our copy does not have an errata slip. NAIP records "an errata slip in some copies."

Mayhew spent much of his career as a missionary to the Indians on Martha's Vineyard. "The humane labors of this noble missionary" [Field 1045] garnered much praise. His son Jonathan was one of the most influential clergy on behalf of religious and political self-determination for the Colonies.

Experience's "theological writings, of which 'Grace Defended' was the most important, show him to have been a moderate Calvinist who deviated, as he himself realized, from the strictly orthodox. He seems to have spoken for a measure of free will against the doctrine of total depravity, and it has been said that he wrote in opposition to Jonathan Dickinson and Whitefield" [DAB].

Evans 5439. NAIP w012480.

(38681) \$2,500.00

26. **Mayhew, Experience:** GRACE DEFENDED, IN A MODEST PLEA FOR AN IMPORTANT TRUTH... Boston: Printed by D. Green for D. Henchman, 1744. [2], vi, 7, [1 Advertisement], 208 pp, as issued. Expertly repaired tear, without loss, at leaf 187-188. Faint blindstamp on title page. Very Good, in modern quarter blue cloth and paper over boards, original gilt-letter morocco spine label.

Mayhew spent much of his career as a missionary to the Indians on Martha's Vineyard. "The humane labors of this noble missionary" [Field 1045] garnered much praise. His son Jonathan was one of the most influential clergy on behalf of religious and political self-determination for the Colonies.

Experience's "theological writings, of which 'Grace Defended' was the most important, show him to have been a moderate Calvinist who deviated, as he himself realized, from the strictly orthodox. He seems to have spoken for a measure of free will against the doctrine of total depravity, and it has been said that he wrote in opposition to Jonathan Dickinson and Whitefield" [DAB].

Evans 5439. ESTC W12480.
(38703) \$2,500.00

27. **Mayhew, Jonathan:** A DISCOURSE OCCASIONED BY THE DEATH OF KING GEORGE II. AND THE HAPPY ACCESSION OF HIS MAJESTY KING GEORGE III. TO THE IMPERIAL THRONE OF GREAT-BRITAIN; DELIVERED JAN. 4TH 1761. AND PUBLISHED AT THE DESIRE OF THE WEST CHURCH AND CONGREGATION IN BOSTON, NEW-ENGLAND. Boston: New-Englands: Printed and Sold by Edes & Gill, 1761. [3]-43, [1 blank] pp, lacking the half title. Disbound, early leaves lightly foxed. Good+. A single-line errata statement at the end of page 43.

George II was "an excellent king, whom every good British subject was habituated to consider rather under the amiable and endearing character of a father, than the more awful one of a sovereign." Sometimes nations choose a bad king-- like, for example, James II, "an open, professed, and bigotted roman-catholic" who sought "to despoil the British nations of their ancient liberties, and to entail upon them the two-fold curse of popery and slavery."

Mayhew rejoices in the Declaration of Rights, which secured "the public liberty" and ended notions of an "indefeasible hereditary right."

Evans 8925. ESTC W20183.
(38738) \$375.00

28. **Mayhew, Jonathan:** A DISCOURSE ON REV. XV. 3D, 4TH. OCCASIONED BY THE EARTHQUAKES IN NOVEMBER 1755. DELIVERED IN THE WEST-MEETING - HOUSE, BOSTON, THURSDAY DECEMBER 18, FOLLOWING. IN FIVE PARTS, WITH AN INTRODUCTION... Boston, N.E.: Edes & Gill., 1755. pp 72, [2] pp, but lacking the half title. The Advertisement and the erratum are present in the final two pages. Disbound, lightly foxed, Good+.

This extraordinarily talented and influential minister, who championed the integrity of American religious institutions against establishmentarian claims of the Church of England, discourses on "the marvellous, unsearchable nature of God's Works." John Adams wrote of him, "To draw the character of Mayhew, would be to transcribe a dozen volumes" [quoted in DAB]. Upholding the liberty of conscience, Mayhew urges his Congregation: "Let your candor and good-will be extensive and conspicuous: Scorn all bigotry, party-spirit, and narrowness of mind in religious matters; and allow to all men that liberty herein, which you take yourselves, without hating or reviling them, merely because they differ from you in opinion."

The Cape Ann earthquake of 18 November 1755, the most powerful in Massachusetts history, was felt in Nova Scotia and South Carolina, damaging hundreds of Boston's buildings. It occurred just after the huge November Lisbon earthquake of November 1; the events suggested God's anger at man's sinfulness.

FIRST EDITION. Evans 7486. ESTC W20194. (38731) \$750.00

29. **Mayhew, Jonathan:** THE EXPECTED DISSOLUTION OF ALL THINGS, A MOTIVE TO UNIVERSAL HOLINESS. TWO SERMONS PREACHED IN BOSTON, N.E. ON THE LORD'S-DAY, NOV. 23, 1755; OCCASIONED BY THE EARTHQUAKES WHICH HAPPENED ON THE TUESDAY MORNING, AND SATURDAY EVENING PRECEEDING. Boston: Printed by Edes & Gill ..., 1755. [3]-76, 5, [1 blank] pp. Disbound. Lacking the half title. Light scattered foxing. Good+.

The Cape Ann earthquake of 18 November 1755, the most powerful in Massachusetts history, was felt in Nova Scotia and South Carolina, damaging hundreds of Boston's buildings. It occurred just after the huge November Lisbon earthquake of November 1; the events suggested God's anger at man's sinfulness. The Appendix at the end contains "A more particular Account of the late terrible Earthquake, than has yet been published amongst us." Of Mayhew, John Adams wrote, "To draw the character of Mayhew, would be to transcribe a dozen volumes" [quoted in DAB].

Evans 7487. Sabin 47136. ESTC W32207. (38740) \$500.00

30. **Mayhew, Jonathan:** GOD'S HAND AND PROVIDENCE TO BE RELIGIOUSLY ACKNOWLEDGED IN PUBLIC CALAMITIES. A SERMON OCCASIONED BY THE GREAT FIRE IN BOSTON, NEW-ENGLAND, THURSDAY, MARCH 20. 1760. AND PREACHED ON THE LORD'S DAY FOLLOWING. Boston: Printed by Richard Draper..., 1760. [3]-38, [1], [1 blank] pp. Disbound. Lacking the half title. Light scattered foxing. Else Very Good.

Mayhew's Sermon elaborates on the Book of Amos: "Shall there be evil in a city, and the LORD hath not done it?" Mayhew explains that, since God is in charge, "he must, in some sense, either mediately or immediately, be the author of whatever events come to pass... And this is one of the ways, in which God has often threatned to chastize a wicked and rebellious people."

Evans 8665. Sabin 47137. ESTC W20388.

(38739) \$500.00

31. **Mayhew, Jonathan:** PRACTICAL DISCOURSES DELIVERED ON OCCASION OF THE EARTHQUAKES IN NOVEMBER, 1755. Boston, New-England: Printed and Sold by Richard Draper, in Newbury-Street, and Edes and Gill, in Queen-Street, 1760. [6], 377, [2], [1 blank] pp, evidently lacking a half title. Except as noted, Very Good in contemporary gilt-ruled calf, raised spine bands and decorated spine [some rubbing, hinges starting]. Bookplate of J.M. Wainwright on front pastedown, probably Jonathan Mayhew Wainwright [1792-1854], an Episcopal priest whose mother was Jonathan Mayhew's daughter.

A religious work consisting of thirteen sermons by the extraordinary minister who led the struggle for the integrity of American religious institutions and of whom John Adams wrote, "To draw the character of Mayhew, would be to transcribe a dozen volumes" [DAB].

Page [378] is an 'Advertisement' dated March, 1760, explaining, "Divers things have concurred to retard the publication of these discourses: But this delay has been chiefly occasion'd by the Author's ill state of health." Page [379] lists this title, as well as another by Mayhew as among the books "to be sold" by the Printers. "There are but few of them to sell." FIRST EDITION. Evans 8667. ESTC W27785,

(38735) \$850.00

32. **Mayhew, Jonathan:** A SERMON PREACH'D IN THE AUDIENCE OF HIS EXCELLENCY WILLIAM SHIRLEY, ESQ; CAPTAIN-GENERAL, GOVERNOR AND COMMANDER IN CHIEF, THE HONOURABLE HIS MAJESTY'S COUNCIL, AND THE HONOURABLE HOUSE OF REPRESENTATIVES, OF THE PROVINCE OF THE MASSACHUSETTS-BAY, IN NEW-ENGLAND. MAY 29, 1754. BEING THE ANNIVERSARY FOR THE ELECTION OF HIS MAJESTY'S COUNCIL FOR THE PROVINCE. N.B. THE PARTS OF SOME PARAGRAPHS, PASSED OVER IN THE PREACHING OF THIS DISCOURSE, ARE NOW INSERTED IN THE PUBLICATION.

London: Boston, Printed: London, Reprinted for G. Woodfall, [1754]. [3]-56 pp, lacking the half title. Disbound, short closed margin tear at leaf 33-34. Widely scattered light foxing. Good+.

The great Massachusetts clergyman was one of the most influential voices for the primacy of American religious institutions and an insistence upon the rule of law in the American colonies. Even at this early date, he denies the notion that the King has been specially anointed by God. "All the different constitutions of government ...are immediately the creatures of man's making, not of God's." The purpose of government is "human felicity," founded in "common consent." No ruler has authority to subvert that purpose by "plain lawless force and violence."

Praising British rule, he warns of French "perfidy," predicting that "there is not a true New-England Man...whose purse, and his arm also, if need be, is not ready to be employed" against France. As an example of French treachery, he notes the killing of Captain Howe by the Indians, at the instigation of the French, under a flag of truce.

Vail, New England Election Sermons 20. ESTC T25411.

(38730) \$350.00

33. **Mayhew, Jonathan:** A SERMON PREACHED AT BOSTON IN NEW-ENGLAND, MAY 26, 1751. OCCASIONED BY THE MUCH-LAMENTED DEATH OF HIS ROYAL HIGHNESS FREDERICK, PRINCE OF WALES, &C. &C. &C. Boston; New-England: Printed and Sold by Richard Draper ..., 1751. [3]-39, [1 blank] pp, lacking the half title. Disbound, lightly foxed. Good+.

The great Massachusetts clergyman was one of the most influential voices for the primacy of American religious institutions and an insistence upon the rule of law in the American colonies. Though he warns that "our sovereigns are, at best, but frail, weak creatures," Mayhew liked Prince Frederick, "a zealous promoter of liberal arts and ingenious learning in the nation."

Evans 6717. ESTC W3171. (38744) \$350.00

34. **Mayhew, Jonathan:** SERMONS UPON THE FOLLOWING SUBJECTS, VIZ. ON HEARING THE WORD: ON RECEIVING IT WITH MEEKNESS: ON RENOUNCING GROSS IMMORALITIES: ON BEING FOUND IN CHRIST: ON JUSTIFICATION BY FAITH: ON THE NATURE, PRINCIPLE AND EXTENT, OF EVANGELICAL OBEDIENCE: ON THE DECEITFULNESS OF THE HEART, AND GOD'S KNOWLEDGE THEREOF. ON THE SHORTNESS AND VANITY OF HUMAN LIFE: AND ON THE TRUE VALUE, USE AND END OF LIFE; TOGETHER WITH THE CONDUCIVENESS OF RELIGION TO PROLONG, AND MAKE IT HAPPY. Boston: Printed by Richard Draper, 1755. [2], iv,[2], 510, [1 errata], [1 blank] pp, as issued. Bound in original sheep [rubbed], front board detached but present. Bookplate of J.M. Wainwright on front pastedown, probably Jonathan Mayhew Wainwright [1792-1854], an Episcopal priest whose mother was Jonathan Mayhew's daughter. Signature at title leaf margin: "E. Mayhew's 1769." Scattered toning and light foxing. Good+.

Evans 7488. ESTC W29392. (38723) \$375.00

35. **Mayhew, Jonathan:** SEVEN SERMONS UPON THE FOLLOWING SUBJECTS; VIZ. I. THE DIFFERENCE BETWIXT TRUTH AND FALSHOOD [sic], RIGHT AND WRONG. II. THE NATURAL ABILITIES OF MEN FOR DISCERNING THESE DIFFERENCES. III. THE RIGHT AND DUTY OF PRIVATE JUDGMENT. IV.

OBJECTIONS CONSIDERED. V. THE LOVE OF GOD. VI. THE LOVE OF OUR NEIGHBOUR. VII. THE FIRST AND GREAT COMMANDMENT, &C. PREACHED AT A LECTURE IN THE WEST MEETING - HOUSE IN BOSTON, BEGUN THE FIRST THURSDAY IN JUNE, AND ENDED THE LAST THURSDAY IN AUGUST, 1748. London: First Printed at Boston in New-England. London Reprinted, for John Noon..., 1750. [6], 132 [i.e., 162] pp, with last two pages misnumbered as issued. Disbound, scattered foxing. Good+.

Seven sermons, first printed in 1749 at Boston, by the extraordinary minister who led the struggle for the integrity of American religious institutions and of whom John Adams wrote, "To draw the character of Mayhew, would be to transcribe a dozen volumes" [quoted in DAB]. Mayhew insisted upon the religious duty to exercise private judgment in religious matters; he opposed religious establishments and establishmentarian efforts by representatives of the Church of England in America. Because God has endowed men with the ability to discern right from wrong, "men are under obligation to exert these faculties; and to judge for themselves in things of a religious concern
ESTC T3087.

(38734) \$350.00

36. **Mayhew, Jonathan:** STRIVING TO ENTER IN AT THE STRAIT GATE EXPLAIN'D AND INCULCATED; AND THE CONNEXION OF SALVATION THEREWITH, PROVED FROM THE HOLY SCRIPTURES. IN TWO SERMONS ON LUKE XIII. 24. Boston: New-England: Printed and Sold by Richard Draper..., 1761. 88pp. Disbound, but lacking the half title. Else Very Good.

Mayhew, Pastor of the West Church in Boston, was an outspoken defender of American religious institutions and thus an opponent of attempts to establish the Anglican Church in the American colonies.

Evans 8926. (38733) \$350.00

37. **Moodey, Samuel:** JUDAS THE TRAITOR HUNG UP IN CHAINS, TO GIVE WARNING TO PROFESSORS, THAT THEY BEWARE OF WORLDLYMINDEDNESS AND HYPOCRISY: A DISCOURSE, CONCLUDING WITH A DIALOGUE; PREACHED AT YORK IN NEW-ENGLAND. New Haven: Printed for the Widow Sarah Diodate, 1761. 39pp, sewn as issued [loosening], untrimmed and partly uncut, lightly worn and spotted. Very Good. "In this issue there is no comma after 'worldlymindedness' and the pastor's surname is spelt 'Moodey'." [ESTC]. In the other issue, the author's name is spelled 'Moody.'

The two Boston printings in 1714 are rare. Sarah Diodate [1689-1764] was an early woman bookseller, about whom little is known. She is buried in New Haven's famous Grove Street Cemetery, across the street from what is now the Yale Law School.

Evans 8931. ESTC W42278. Trumbull [supp.] 2412. Not in Hudak. (38770) \$500.00

38. **Pemberton, Ebenezer:** THE DIVINE AND ORIGINAL DIGNITY OF GOVERNMENT ASSERTED; AND AN ADVANTAGEOUS PROSPECT OF THE RULERS MORTALITY RECOMMENDED. A SERMON PREACHED BEFORE HIS EXCELLENCY THE GOVERNOUR, THE HONOURABLE COUNCIL, AND ASSEMBLY OF THE PROVINCE OF THE MASSACHUSETTS-BAY, IN NEW-ENGLAND, MAY 31. 1710. THE DAY FOR THE ELECTION OF HER MAJESTIES COUNCIL THERE. BY EBENEZER PEMBERTON PASTOR OF A CHURCH IN

BOSTON, AND FELLOW HARVARD COLLEGE IN CAMB. Boston in N.E.: Printed by B. Green. Sold by Samuel Gerrish at his Shop in Corn hill., 1710. [2], 106pp. Disbound with foxing. One v-shaped tear at the top of leaf 59-60 affects two words in the running title and three in the text. Good+, in an attractive blue slipcase with gilt-lettered spine title. Ownership signatures, "Joseph Gerrish his Booke" [probably the Massachusetts minister, 1650-1720] and "Thomas Cheever" [probably the Massachusetts minister, 1658-1749].

In this very early election sermon-- one of the earliest obtainable today-- Pemberton expresses an important American theme: rulers' "Dignity & Power must be temper'd with the more cloudy Idea of their Frailty: A Separation of these will lead into gross Illusions, and betray into Errors fatal to themselves and their Dependents." Otherwise, the polity is in "danger of being dazled with the Glare of Grandeur" emanating from the Ruler. It is essential that "the Privileges of the Ruled must be Maintained," for the protection of their "Liberty and Property."

FIRST EDITION. Evans 1484. ESTC W20236.

(38664) \$2,750.00

39. **[Penn, William]:** PROPOSALS FOR PRINTING BY SUBSCRIPTION NO CROSS NO CROWN: A DISCOURSE SHEWING THE NATURE AND DISCIPLINE OF THE HOLY CROSS OF CHRIST; AND THAT THE DENIAL OF SELF AND DAILY BEARING OF CHRIST'S CROSS, IS THE ALONE WAY TO THE REST AND KINGDOM OF GOD. TO WHICH ARE ADDED, THE LIVING AND DYING TESTIMONIES OF MANY PERSONS OF FAME AND LEARNING, BOTH OF ANCIENT AND MODERN TIMES, IN FAVOUR OF THIS TREATISE. [Philadelphia: Printed by [Jacob] Johnson and Co., 1795]. Caption title as issued. [2], [6 blank] pp. Folded. Very Good. The printed text is on pages [1] and [3] only. Text ends at bottom of page [3] with the phrase: "Oh! reader, as one knowing the terrors..." This phrase is printed after the final complete sentence on the page: "It is Tophet, it is hell, the eternal anguish of the damned." One pinhole at title leaf, not affecting text.

Unlike our copy, the AAS copy prints, on the verso of the title page, a Meeting note from John Drinker, the Clerk, on "20th 8mo. 1795." The printed material ends at the bottom of page [3] with the sentence, "It is Tophet, it is hell, the eternal anguish of the damned." Page [4] is a manuscript listing of Subscribers. The remaining pages of the pamphlet are unprinted, leaving space, says the AAS description, for subscribers.

"This edition of Penn's 'No Cross, No Crown,' was printed at Philadelphia in 1796" [ESTC].

Not in Evans. ESTC W24398 [2- AAS, Haverford].

(38930) \$375.00

40. **Penn, William:** TO THE CHILDREN OF LIGHT IN THE GENERATION, CALLED OF GOD TO BE PARTAKERS OF ETERNAL LIFE IN JESUS CHRIST, THE LAMB OF GOD, AND LIGHT OF THE WORLD. [Philadelphia: 1776?]. 4to. Caption title, as issued. Folio printed leaf, folded to 4pp. Several horizontal folds with short fold splits [no loss]. Some splitting along the spine [no loss]. Light extremity toning. Very Good.

At head of title: "It being recommended to Friends by our Meeting for Sufferings to read in their families the following epistle, wrote by our worthy Friend William Penn, taken from his Select works, page 497,--and in order that Friends might more generally have the opportunity, it was thought expedient to re-print it." Signed on p. 4: "W. Penn. Worminghust

in Sussex, the 4th of the 9th month, 1678. I desire that this epistle may be read, in the fear of the Lord, in your several meetings."

Evans 14968. Hildeburn 3440. ESTC W37289 [8 locations]. (38970) \$500.00

41. **Prentice, Thomas:** THE VANITY OF ZEAL FOR FASTS, WITHOUT TRUE JUDGMENT, MERCY AND COMPASSIONS. A SERMON PREACH'D AT CHARLESTOWN, JANUARY 28. 1747,8. ON A PUBLICK FAST, AFTER THE DESTRUCTION OF THE PROVINCE COURT-HOUSE BY FIRE. PUBLISHED BY DESIRE. Boston: Printed by Rogers and Fowle, in Queen-Street, 1748. 27, [1 blank] pp. Disbound, with the half title. Light scattered foxing. Very Good. Bound in modern half black cloth and marbled paper over boards. Owner's rubberstamp on front pastedown.

One of several sermons printed during 1748 on this fire, which destroyed public records and "other useful and valuable Writings." Prentice offers an unusually interesting explanation of the "Injustice and Unrighteousness" which caused the fire.

The cause is "an uncertain and sinking Paper-Medium which circulating through the Land, doth I fear, spread Injustice...and sadly corrupt and endanger the whole Political Body." For "Men, finding the Currency sinking, and having no Way to right themselves therefor, but by altering and adjusting the Prices of Things, to what they suppose to be the Decrease, of the Value of the Bills, and so being left at Liberty to judge and determine their own Cause...are apt, in every Advance, to rise too high, in their Demands..."

FIRST EDITION. Evans 6227. Not in Rink, Kress. ESTC W28505.

(38752) \$750.00

42. **Prince, Thomas:** A FUNERAL SERMON ON THE REVEREND MR. NATHANAEL WILLIAMS, WHO DECEASED TUESDAY JANUARY 10. 1737,8. AETATIS 63. DELIVERED AT THE SOUTH-CHURCH IN BOSTON, ON THE LORD'S DAY AFTER. Boston: S. Kneeland & T. Green, 1738. [2], 30 pp, as issued. Disbound and stitched. Inner margin remnants of a blue wrapper. Attractive death's head ornamentation at head of title. Scattered light foxing, Very Good.

Included in Prince's discourse are observations on the "Union and Constitution of our Souls and Bodies, that they have a mutual Influence on each other; that they affect each other with their mutual Infirmities and Disorders." These "show us our present Weakness and Dependance on the Sovereign Power and Grace of God."

An errata appears at the base of page 30.

FIRST EDITION. Evans 4306. ESTC W20362. (38705) \$650.00

43. **Prince, Thomas:** THE GRAVE AND DEATH DESTROYED, AND BELIEVERS RANSOMED AND REDEEMED FROM THEM. A SERMON AT MIDLEBOROUGH EAST-PRECINCT JULY. VII. 1728. BEING THE LORD'S-DAY AFTER THE DECEASE & FUNERAL OF SAMUEL PRINCE, ESQ; THERE. Boston, in New-England: Printed for S. Gerrish, at the lower end of Cornhill, 1728. [4], 23, [1 blank] pp. Disbound. Outer margins archivally reinforced, light to moderate spotting. Good, with contemporary owner inscriptions [e.g. "Mary Smith's Book"].

An early American imprint. Thomas Prince was regarded as "the most learned scholar, with the exception of Cotton Mather, in New England" [Dr. Charles Chauncey, quoted in Appleton's]. Samuel Prince was his father.

Evans 3095. ESTC W20415. (38781) \$350.00

44. **Prince, Thomas:** THE NATURAL AND MORAL GOVERNMENT AND AGENCY OF GOD IN CAUSING DROUGHTS AND RAINS. A SERMON AT THE SOUTH CHURCH IN BOSTON, THURSDAY AUG. 24. 1749. BEING THE DAY OF THE GENERAL THANKSGIVING, IN THE PROVINCE OF THE MASSACHUSETTS, FOR THE EXTRAORDINARY REVIVING RAINS, AFTER THE MOST DISTRESSING DROUGHT WHICH HAVE BEEN KNOWN AMONG US IN THE MEMORY OF ANY LIVING. Boston: Printed and Sold at Kneeland and Green's, in Queen-Street, 1749. [6], 40pp, with half title. Attractive ornamentation. Disbound, spine separated at page 27. Good+.

The learned author presents material that includes his scientific as well as religious observations. This item was reprinted in Boston and London in 1750.
FIRST EDITION. Evans 6408. Sabin 65606. (38682) \$500.00

45. **Prince, Thomas:** THE SALVATIONS OF GOD IN 1746. IN PART SET FORTH IN A SERMON AT THE SOUTH CHURCH IN BOSTON, NOV. 27, 1746. BEING THE DAY OF THE ANNIVERSARY THANKSGIVING IN THE PROVINCE OF THE MASSACHUSETTS BAY IN N.E. WHEREIN THE MOST REMARKABLE SALVATIONS OF THE YEAR PAST, BOTH IN EUROPE AND NORTH-AMERICA, AS FAR AS THEY ARE COME TO OUR KNOWLEDGE, ARE BRIEFLY CONSIDERED. Boston: D. Henchman, 1746. 4to. Half title, 35, [1 blank] pp. Attractive typesetter's ornaments. Generously margined, untrimmed, stitched into modern plain wrappers. Expert repairs to blank outer margins of final several leaves. Good+.

"Entirely related to political and historical-- not to religious-- events of the year 1745" [Jenkins]. Prince discusses the ongoing struggle for control of North America. The principal enemy is France's "popish, cruel, ambitious, restless House of Bourbon," whose aggressions-- which nearly succeeded-- in the West Indies, Canada, the Great Lakes, the Mississippi River, and among the Indian tribes are chronicled.

Prince recounts the remarkable works of God [assisted by the British army and navy, as well as the weather] that thwarted France's devilish dreams of conquest.
FIRST EDITION. Evans 5856. Jenkins Full Howes 2060. Howes P615 [reference]. ESTC W29088. (38764) \$500.00

46. **Salzbacher, Joseph:** MEINE REISE NACH NORT-AMERIKA IM JAHRE 1842. Vienna: Wimmer, Schmidt and Leo, 1845. The entire title is translated as 'My Trip to North America in the Year 1842 with Statistical Observations on the Condition of the Catholic Church up to the most Recent Time.' Bound in rubbed half sheep and marbled boards, with hinges firm. Leather binding with marbled paper. Written in German Fraktur, 476 pp. Foldout map of the United States east of the Mississippi, with all the German Catholic Missions. viii, [4], 479, [2], [1 blank] pp. Scattered and generally light foxing to text. With a large folding map of the United States east of the Mississippi River, outlined in color and noting the German Catholic Missions. Except as noted, Very Good.

After completing his pilgrimage to the Holy Land in 1837, Salzbacher decided to visit every German Catholic mission in Great Britain and North America in order to acquaint himself, and his fellow Catholics, with the work of their church in English-speaking lands.

The table of contents for the first part of the book, covering the British Isles, appears at the beginning. The table of contents for the rest of the book, covering the trip from London to America, and then the tour of many locations in America, appears in German style, at the

end, followed by a page of errata. Salzbacher started from New York and traveled through Baltimore, Richmond, Charleston, Pittsburgh, Louisville and St. Louis, and back to New York via Detroit and Buffalo. He provides much commentary on Catholic institutions in the South, and an overview of the progress the Church has made in America from its first mission in 1789 to the present. He constructs several tables showing the growth in dioceses, bishops, churches, priests and seminaries, very detailed accounts of personnel, male and female, and other features of each of the 21 dioceses currently in America (p. 398), the population served by the church, the "amazing" [erstaunlich] growth of the Catholic Church in America in 50 years. Appended are a number of acts and charters of several North American churches as well as churches in Great Britain. Inside the back cover is a fold-out map in color of the United States, showing each catholic diocese and the year of its establishment.

Howes S58. III Clark 233. Graff 3661. Buck 373.
(38938) \$650.00

47. **[Slavery] American Tract Society: THE ENORMITY OF THE SLAVE-TRADE; AND THE DUTY OF SEEKING THE MORAL AND SPIRITUAL ELEVATION OF THE COLORED RACE. SPEECHES OF WILBERFORCE, AND OTHER DOCUMENTS AND RECORDS.** New York: Published for the American Tract Society, [1861?]. Publisher's dark brown cloth, spine title stamped in gilt. 144pp. Running title: "Slave-Trade - Colored Race." Moderately foxed, Good+.

Sabin suggests an 1861 publication date, without explanation. Two speeches by Wilberforce begin the volume, followed by speeches from Fox and Clarkson, the other great English abolitionists. Other documents record the Presbyterian Church's disapproval of Slavery, the Committee of the Synod of Kentucky's plan of emancipation, Dr. Young's 1846 Kentucky Sermon on Duties of Masters.
Sabin 22630. (38997) \$375.00

48. **[Society of Friends]: AN APOLOGY FOR THE PEOPLE CALLED QUAKERS, CONTAINING SOME REASONS, FOR THEIR NOT COMPLYING WITH HUMAN INJUNCTIONS AND INSTITUTIONS IN MATTERS RELATIVE TO THE WORSHIP OF GOD. PUBLISHED BY THE MEETING FOR SUFFERINGS OF THE SAID PEOPLE AT PHILADELPHIA, IN PURSUANCE OF THE DIRECTIONS OF THEIR YEARLY MEETING, HELD AT BURLINGTON, FOR PENNSYLVANIA AND NEW-JERSEY, THE 24TH DAY OF THE NINTH MONTH, 1756. [Philadelphia: James Chattin, 1757].** Folio. Folded to 8" x 13". 3, [1 blank] pp. Caption title, as issued. Untrimmed. Margin-spotted, else Very Good. Signed in type at the end by James Pemberton, Clerk.

"A defense of the position assumed by the Quakers in regard to the French and Indian War" [ESTC]. It was republished in 1776 to explain Quakers' opposition to the Revolution against England. The Apology explains the Quakers' principled refusal to join in public fasts and military celebrations, and "to maintain our religious Dissent from formal and ceremonious Injunctions."

Quakers can not "observe Holy Days, (so-called) the publick Fasts and Feasts, because of their human Institution and Ordination... Even as we have suffered much in our Native Country because we neither could ourselves bear Arms nor send others in our Place, nor give our Money for the buying of Drums, Standards and other Military attire; and lastly, because we could not hold our Doors, Windows and Shops close for Conscience sake, upon such Days as Fasts and Prayers were appointed..."

Evans 7900. Hildeburn 1453. ESTC W33841 [8]. Not at AAS.

(38929) \$2,500.00

49. **[Society of Friends]:** AT A SPECIAL REPRESENTATIVE MEETING HELD IN NEW YORK, 6TH OF EIGHTH MONTH, 1863: INFORMATION WAS RECEIVED THAT SOME OF OUR MEMBERS HAVE BEEN DRAFTED FOR SERVICE IN THE ARMY OF THE UNITED STATES, AND ARE THEREBY SUBJECTED TO EMBARRASSMENT IN RESPECT TO THE PROPER COURSE TO BE PURSUED. . . [New York: 1863]. Printed broadside, 8-1/2" x 14-1/4." Old horizontal folds and a couple of short, blank margin splits expertly repaired. Very Good.

This rare, evidently unrecorded broadside advises draftees who cannot conscientiously serve by reason of their Quaker religion. A form for submission to the Board of Enrollment is provided: "The undersigned is informed that his name is included in the list of persons reported to be drafted in [blank space] for service in the army of the U.S. He respectfully represents that he is a member of the Religious Society of Friends, (commonly called Quakers,) and is conscientiously scrupulous against bearing arms, or being otherwise concerned in war; and he therefore cannot conform to the draft, procure a substitute, nor pay the sum provided by law, or any other sum as a commutation for Military service. In this matter, he is not actuated by any disloyalty to our Government, nor any indisposition to serve it when he can do so without violation of conscience; but by controlling obligations of Christian duty, in obedience to what he believes to be the plain commands of the Gospel. On this ground, he respectfully asks that his case may be favorably considered in order to such relief as may, by competent authority, be deemed just."

In case proceedings become difficult, "It is advised that some prudent and judicious Friend should accompany the person in his appearance before the Board of Enrollment. . . It is more than probable that many of our members will be subjected to trial and perhaps to suffering in maintaining our Christian testimony in this respect."

Not located on online sites of OCLC, Library of Congress, AAS, Haverford, NYPL, NYHS as of December 2022.

(38988) \$2,500.00

50. **[Society of Friends]:** AN EPISTLE FROM OUR YEARLY-MEETING HELD IN LONDON, BY ADJOURNMENTS, FROM THE 8TH OF THE SIXTH MONTH, 1772, TO THE 13TH OF THE SAME, INCLUSIVE. TO OUR FRIENDS AND BRETHREN, AT THEIR NEXT YEARLY MEETING, TO BE HELD IN PHILADELPHIA, FOR PENNSYLVANIA AND NEW-JERSEY. --. [Philadelphia?: 1772]. 3, [1] pp. Folio. Folded, docketed in type at page [4]. Caption title, as issued. Old folds, light foxing, else Very Good.

This scarce Epistle is signed in type at the end by the Clerk, Joshua Strangman. No other contemporary printings issued. ESTC suggests a Philadelphia printing.

Not in Evans, Bristol, Shipton & Mooney. ESTC W39995 [6 locations].

(38973) \$350.00

51. **[Society of Friends]:** FROM OUR YEARLY-MEETING HELD IN LONDON, BY ADJOURNMENTS FROM THE 16TH TO THE 24TH OF THE FIFTH MONTH, 1791, INCLUSIVE. TO THE YEARLY MEETING OF FRIENDS TO BE HELD AT PHILADELPHIA. [Philadelphia: 1791]. 2pp, Folio. Caption title [as issued]. Light toning at horizontal folds. Very Good.

This scarce Epistle expresses pleasure "that your attention is still drawn towards endeavouring to promote the deliverance of the distressed Africans from slavery . . . and we believe the minds of the people of this land are more and more uniting in an abhorrence of this cruel trade."

The Epistle, of which this is the only recorded contemporary printing, is signed in type by Philip Debell Tuckett, Clerk of the Meeting.
Evans 23394. ESTC W33433 [7 locations].

(38971) \$600.00

52. **[Society of Friends]:** FROM OUR YEARLY-MEETING HELD IN LONDON, BY ADJOURNMENTS FROM THE 21ST OF THE FIFTH MONTH, 1792, TO THE 29TH OF THE SAME, INCLUSIVE, TO THE NEXT YEARLY - MEETING OF FRIENDS TO BE HELD IN PHILADELPHIA, FOR PENNSYLVANIA, NEW-JERSEY, DELAWARE, AND THE EASTERN PARTS OF MARYLAND AND VIRGINIA. [Philadelphia: 1791]. 2pp, Folio. Caption title [as issued]. Light toning at horizontal folds. Very Good.

This scarce Epistle acknowledges that, "The cause of the oppressed Africans hath indeed been powerfully pleaded in this nation; and one branch of the legislature hath agreed to the gradual abolition of the slave-trade; it remains yet undecided by the other two; but we hope the good hand which hath begun the work will carry it on through all opposition, and crown the unwearied labours of many with success, by its total suppression."

The Epistle is signed in type by Thomas Huntley, Clerk of the Meeting. ESTC records two printings -- Philadelphia and London, each rare. Ours appears to be the Philadelphia edition, with copies only at the Library Company and the Library of Congress. Not in Evans. Bristol B8002. Shipton & Mooney 46450. ESTC W5784 [2 locations].

(38972) \$600.00

53. **[Society of Friends]:** FROM OUR YEARLY-MEETING, HELD IN LONDON, BY ADJOURNMENTS, FROM THE 28TH DAY OF THE FIFTH MONTH, TO THE 4TH OF THE SIXTH MONTH, 1787, INCLUSIVE. TO THE NEXT YEARLY-MEETING OF FRIENDS IN PHILADELPHIA, FOR PENNSYLVANIA, NEW JERSEY, &C. [Philadelphia?: 1787]. 2pp. Folio. Caption title, as issued. Old folds with light toning along folds. Very Good.

This scarce Epistle is signed in type at the end by the Clerk, Joseph Storrs. No other contemporary printings issued.

Not in Evans. Bristol B6493. Shipton & Mooney 45071. ESTC W5785 [4 locations].

(38977) \$375.00

54. **[Society of Friends]:** FROM OUR YEARLY-MEETING, HELD IN LONDON, BY ADJOURNMENTS, IN LONDON, FROM THE 19TH TO THE 28TH OF THE FIFTH MONTH, 1794, INCLUSIVE, TO THE YEARLY MEETING IN PHILADELPHIA. [Philadelphia?: 1794]. 2pp. Folio. Caption title, as issued. A few light fox spots and mild wear, Very Good.

This scarce Epistle is signed in type at the end by the Clerk, Joseph Gurney Bevan. No other contemporary printings issued.

Not in Evans. ESTC W39049 [2- Boston Public, Huntington].

(38978) \$375.00

55. **[Society of Friends]: FROM OUR YEARLY-MEETING HELD IN LONDON, FROM THE 17TH TO THE 25TH OF THE FIFTH MONTH, 1790, INCLUSIVE. TO THE YEARLY-MEETING OF FRIENDS, TO BE HELD AT PHILADELPHIA, FOR PENNSYLVANIA, &C.** [Philadelphia: 1790]. 2pp. Folio. Old horizontal folds with a short split at a blank margin. Caption title, as issued. Very Good.

This scarce Epistle is signed in type at the end by the Clerk, William Grover. No other contemporary printings issued. It applauds "what you write respecting your addresses to the President, and Congress of the United States, - your remonstrance on behalf of the oppressed black people . . . The subject of the abolition of the slave trade remains before Parliament, and it is our earnest desire that it may be soon brought to a favorable issue."

Evans 22516. ESTC W33432 [5].

(38975) \$600.00

56. **Stoddard, Solomon: THE SAFETY OF APPEARING AT THE DAY OF JUDGMENT, IN THE RIGHTEOUSNESS OF CHRIST: OPENED AND APPLIED. BY...PASTOR TO THE CHURCH OF NORTHAMPTON IN NEW-ENGLAND THE THIRD EDITION.** Boston: 1742. Modern quarter calf and marbled boards [2], iv, 296, [1-printer's advt], [1 blank] pp Several archival repairs to blank margins, scattered fox, else Very Good

A significant work in the history of New England theology that would influence the leaders of the Great Awakening. Earlier editions were printed in 1687 and 1729. Stoddard's great theological opponents were the Mathers. Grandfather of Jonathan Edwards, who thought him too liberal, Stoddard was a prominent Puritan religious leader; his opinions stirred up much controversy, and his opponents called him 'Pope' Stoddard. His view, that Christians who lived pious lives but who had not experienced a spiritual conversion should be entitled to the sacraments, created a major theological dispute.

"For half a century he was the most influential person in western Massachusetts. Not so learned as the Mathers, he was more forceful as a writer and more original as a thinker. As an ecclesiastical statesman he was unrivaled in his generation" [DAB].

Evans 5068. ESTC W2902. (38718) \$750.00

57. **Story, Isaac: A SERMON, PREACHED AUGUST THE 15TH, 1798, AT HAMILTON, AT THE ORDINATION OF THE REV. DANIEL STORY, TO THE PASTORAL CARE OF THE CHURCH IN MARIETTA, AND ITS VICINITY, IN THE TERRITORY OF THE UNITED STATES, NORTH-WEST OF THE RIVER OHIO.** Salem: Thomas C. Cushing, 1798. 43pp, lacking the half title. Scattered light foxing, disbound with some loosening. Good+.

This pamphlet "also contains [Manassah] Cutler's charge to the good doctor about to become Ohio's pioneer preacher" [Eberstadt], and "the Proceedings of the Council called to ordain Dr. Story" [Thompson]. Indian Mounds are described in detail, and their purpose discussed. "Pages 34-36, are principally devoted to the Antiquities of Marietta" [Evans].

Daniel Story [1756-1804], uncle of Justice Joseph Story and brother of the author, was "the earliest Protestant preacher of the gospel in the territory northwest of the Ohio, except the Moravian missionaries, was a native of Boston, and graduated at Dartmouth in 1780. The directors and agents of the Ohio Company having passed a resolution in 1788, for the support of the gospel and the teaching of youth, Rev. Manasseh Cutler, one of the company's

directors, in the course of that year engaged Mr. Story, then preaching at Worcester, to go to the West as a chaplain to the new settlement at Marietta. In the spring of 1789 he commenced his ministerial labors as an evangelist, visiting the settlements in rotation. During the Indian war from 1791 to 1795 he preached, during most of the time, in the northwest block-house of Campus Martius...

"When the war was over Mr. Story preached at the different settlements; but as there were no roads, he made these pastoral visits by water, in a log canoe, propelled by stout arms and willing hearts. In 1796 he established a Congregational church, composed of persons residing at Marietta, Belpre, Waterford and Vienna, in Virginia. Mr. Story died December 30, 1804, at the age of 49 years. He was a remarkable man, and peculiarly fitted for the station he held." [<http://www.usbiographies.org>]. See, also, Summers, HISTORY OF MARIETTA, page 202 [1903].

FIRST EDITION. 136 Eberstadt 525. Thomson 1112. Evans 34609. ESTC W3221. Brinley Sale 4573.

(38709) \$1,250.00

58. **Tucker, John:** A SERMON PREACHED AT CAMBRIDGE, BEFORE HIS EXCELLENCY THOMAS HUTCHINSON, ESQ; GOVERNOR: HIS HONOR ANDREW OLIVER, ESQ; LIEUTENANT-GOVERNOR. THE HONORABLE HIS MAJESTY'S COUNCIL, AND THE HONORABLE HOUSE OF REPRESENTATIVES, OF THE PROVINCE OF MASSACHUSETTS-BAY IN NEW-ENGLAND, MAY 29TH, 1771. BEING THE ANNIVERSARY FOR THE ELECTION OF HIS MAJESTY'S COUNCIL FOR SAID PROVINCE. BY...PASTOR OF THE FIRST CHURCH IN NEWBURY. Boston: Richard Draper, 1771. 63pp, with the half title. Early marbled wrappers. Some foxing [substantial foxing in upper blank corners of later leaves]. Good+. Ink signature, 'Geo Leonard Jnr 1771' on half title.

Tucker preaches a powerful justification of Americans' natural right to govern themselves, in the presence of the increasingly loathed Hutchinson and Oliver, who came-- particularly after the Boston Massacre the previous year-- to embody all that was arbitrary and evil in British absentee rule. The "love of liberty," which God "himself has implanted in us," must be nurtured "with the laws and government of human societies, whose constitution is consistent with the rights of men."

Although he touches on subjects' duty to obey their rulers, the Address is an expression of the natural rights theory of government: "All men are naturally in a state of freedom, and have an equal claim to liberty. No one, by nature, nor by any special grant from the great Lord of all, has any authority over another. All right therefore in any to rule over others, must originate from those they rule over, and be granted by them."

FIRST EDITION. Evans 12256. Adams, American Controversy 86.

(38710) \$850.00

59. **Turell, [Ebenezer]:** MR. TURELL'S DIRECTION TO HIS PEOPLE WITH RELATION TO THE PRESENT TIMES; WITH THE REASONS WHY IT IS MADE PUBLICK. THE SECOND EDITION. Boston: Sold by Rogers & Fowle in Queen-Street..., 1742. vi, [1], 8-15, [1 blank] pp. Light rubberstamp, else Very Good in modern half morocco, marbled boards, and gilt-lettered spine title. A presentation copy, inscribed to "R. Cotton from the Rev. Mr. Turell."

A scarce, early American imprint. Reverend Turell wrote this pamphlet in order to warn his congregation against the excesses and enthusiasms of the Great Awakening, and to rebut

those who have "injur'd my Character" by reporting that he was an uncompromising opponent of religious revivals. "I think, I see a plain difference between the Gold, Silver, and Precious Stones; and the Wood, Hay and Stubble clumsily tost on the Foundation." Turell advises, "Be not transported no not by a Zeal for God, into any intemperate Heats and Passions..."

Evans 5079, 5080. ESTC 26308 [AAS, Boston Public, Boston Athenaeum, NYPL, John Carter Brown].

(38701) \$750.00

60. **[Yankton Sioux]: S'INA SAPA WOCEKIYE TAEYANPAHA.** Fort Totten, N. Dakota: St. Paul's Catholic Indian Mission, 1917 [February 15]. Elephant folio sheet folded to [4] pp, each page 11" x 16-1/2." Volume XXI, No. 7. Published monthly by St Paul's Catholic Indian Mission of the Yankton Sioux. Mostly in Dakota. Engraving with religious theme at the head of the title. In the language of the Yankton Sioux. Several browned fold areas with short splits [with slight effect on text]. Good+. (38963) \$125.00